

West Malvern Parish Council

The Annual Meeting of West Malvern Parish Council will be held on
Monday 13th May 2019 in West Malvern Village Hall at 7:45pm

AGENDA

Before the commencement of the formal business of the meeting, the Council invites local residents attending the meeting to make comments and suggestions, and question the Parish Council on issues on the agenda, or raise issues for future consideration

1. **Election of Chairman**
2. **Apologies**
To consider acceptance of apologies for absence from Councillors
3. **Interests**
 - i. *Councillors Declarations of Disclosable Pecuniary Interests and Other Disclosable Interests regarding items on the agenda.*
 - ii. *Notification of changes to the register of interests.*
 - iii. *To consider written requests from councillors for the council to grant a dispensation for those with Disclosable Interests to take part in discussions or voting.*
4. **Election of officers, committees, working groups and Parish Council representatives**
 - Vice Chairman
 - Community Woodland Working Group
 - Playing Fields Working Group
 - Tree Wardens
 - Footpaths Warden
 - Allotment Wardens
 - Allotment Association representative
 - Playground Inspector
 - Village Hall Representative
5. **Reports from other representatives**
To receive reports from County and District Councillors, Malvern Hills Conservators, Tree and Footpath Wardens.
6. **Minutes**
To consider for adoption the minutes of the last Parish Council meeting held on 8th April 2019
7. **Progress Reports and other matters arising from these minutes**
8. **Planning**
 - i. *To consider a response to the following and any late submitted applications:*

Application No	From	Details
19/00657/OL	Substation At (os 7633 4489) Brockhill Road	Electricity Network Alterations - Overhead Line Upgrade
 - ii. *Decisions notified*
9. **Playing Fields**
To consider issues raised at the Annual Parish Meeting held earlier.
10. **Allotments & Community Woodland**
Matters for report
11. **Highways & Footpaths**
Matters for report
12. **Finance**
 - i. *To consider payment of invoices presented*
 - ii. *To confirm appointment of internal auditor*
13. **Correspondence**
To consider correspondence previously circulated
14. **Councillors' items for Report**
To report information and raise items for future consideration
15. **Next Meeting**
Monday 10th June 2019 at 7.30pm in the Fisher Hall.

The Public and Press are invited to attend

