

KIDDERMINSTER FOREIGN PARISH COUNCIL

CHAIRMAN:

Councillor Mr. J. Gammond

Tel: 01299 400750

CLERK TO THE COUNCIL:

Mrs E. Whitehouse

Tel: 01299 861026

You are summoned to attend a

Parish Council Meeting

to be held at

TRIMPLEY VILLAGE HALL

on

MONDAY 18th September 2017

at 7.30p.m.

(Please note date, venue and time of meeting)

Members of the public and
the press are welcome to attend.

The meeting will commence with a
PUBLIC LOCAL FORUM with planned attendance by West
Mercia Constabulary officer

Agenda Attached

Elsie Whitehouse

Dated: 11th September 2017

Clerk to the Council

e-mail: clerk.kiddfor.pc@googlemail.com

AGENDA

(Note: The notation (I) indicates that the item is for information; (D) indicates that it requires a decision)

1.
 - a) **Police Report**
 - b) **Public Open Forum**
2. **Apologies for Absence and Approval of Reasons.**
3. **a) Declarations of Interest**
 - a) *Register of interests: Councillors are reminded of the need to update their register of interests*
 - b) *To declare any Disclosable Pecuniary Interest in items on the agenda and their nature*
 - c) *To declare any Other Disclosable Interests in items on the agenda and their nature*

Councillors who have declared a Disclosable Pecuniary Interest or any Other Disclosable Interest must leave the room for the relevant items. Failure to register or declare a Disclosable Pecuniary Interest may result in the commission of a criminal offence.

Note: Members general disclosed interests can be found on the District Council website : <http://www.wyreforestdc.gov.uk/the-council/councillors-committees-and-meetings/town-and-parish-councils.aspx>
4. **Approval of the Minutes of the Meeting of the Parish Council held 7th August 2017** Enclosure 1
5. **District Councillors' reports) to include updates on Wyre Forest matters** (I)
6. **County Councillor's reports) to include updates on highway matters** (I)
7. **Planning and Development Control.**
 - a. **Update on previous applications considered** (I)
 - b. **New applications received up to date of meeting – inc:**
 - i) **17/0512/CERTP Rear and side extension at WOODSIDE, CRUNDALLS LANE, BEWDLEY, DY121ND** (D)
 - ii) **17/0527 Amendments to the previously approved 16/0145/FULL application 'Proposed extensions and alterations' at SEVERN LODGE, NORTHWOOD LANE, BEWDLEY, DY121AS.** (D)
 - iii) **17/0535 Single storey side and rear extension (Amendments to 15/0506/FULL) at HOWARD HOUSE, 17 HABBERLEY LANE, KIDDERMINSTER, DY115JT.** (D)
 - c. **Compliance Issues**
Update. (I)
8. **Progress Reports / Matters Arising from Last Month's minutes, as required, but to include:** (I & D)
 - a) Trees at the rear of houses, along back road – Low Habberley
 - b) Highways issues – subject of site meeting – Aug. 16th – viz: Possible Resurfacing of Crundalls Lane, Hoarstone Lane, Raised metal Grid by Park Attwood, Closure request of Mary Moors layby, Low Habberley recent flooding at 3 Fountain Court, Little Gains – drainage.
 - c) Fly-tipping and CCTV evidence – e-mail from Cllr. I. Hardiman
 - d) Velo Birmingham – Road closures and highway signage
 - e) Vehicles using lane to Easthams
 - f) BT cover at Mary Moors
10. **Lengthsman & Litter Collection Matters - inc**
 - a) Consideration of worksheets submitted (D)
 - b) Positioning of VA Sign in respect of Velo Birmingham (D)
 - c) Lengthsman HiViz Vests (D)
11. **Financial Reports and Payment of Accounts.**
 - a) **Payments** (D)
Any Invoice tabled by the Lengthsman
Invoice for Room Rental from Village Hall
Clerk's PAYE
12. **Worcestershire CALC Reports and Notices**
 - a) Autumn Training Programme (I)
13. **County and District Council, and Other Correspondence**
 - a) County - De-registration of part of Trimpley Green Common – Report and recommendation from the County Council (I & D)
 - b) District - Showcase of Services for Older People - 21st September
14. **Road Accident Record**
15. **Other matters** which the Chairman, after consulting members, feels to be of an urgent nature, but to include
 - a) Items for **Parish Newsletter**, due for distribution at next meeting (D)
16. **Next Meeting: confirmation : 16th October 2017 at 7.30p.m.** (I)