

**UPPER ARLEY PARISH COUNCIL**

Clerk to the Council: Mrs A Preece 24 Holmes Orchard, Alveley, Shropshire WV15 6NX  
Telephone: 01746 781171 or 07572 108924  
E-mail: arleyclerk@gmail.com  
www.worcestershire.gov.uk/MyParish

---

**To Members of Upper Arley Parish Council**

**19<sup>th</sup> February 2020**

You are duly summoned to attend the Meeting of Upper Arley Parish Council to be held on Wednesday 26<sup>th</sup> February 2020 at Arley Memorial Hall commencing at 7.00 p.m.

**AGENDA**

- 1. Apologies:** To receive apologies and to approve reasons for absence.
- 2. Declarations of Interest:**
  - a) Register of interests: Councillors are reminded of the need to update their register of interests
  - b) To declare any Disclosable Pecuniary Interest in items on the agenda and their nature
  - c) To declare any Other Disclosable Interests in items on the agenda and their nature
  - d) Written requests for the council to grant a dispensation (S33 on the Localism Act 2011) are to be with the clerk at least four clear days prior to a meeting

Councillors who have declared a Disclosable Pecuniary Interest or an Other Disclosable Interest which falls within the terms of paragraph 12(4) (b) of the code of conduct, must leave the room for the relevant items.

Failure to register or declare a Disclosable Pecuniary Interest may result in the commission of a criminal offence.

**The meeting will be adjourned for Public Question Time.**

The time allowed is at the discretion of the Chairman. Residents are invited to give their views and question the Parish Council on issues on this agenda or raise issues for future consideration at the discretion of the Chairman. Members of the public may not take part in the Parish Council meeting itself. This period is not part of the formal meeting; brief notes will be appended on the minutes as an aide memoire.

**The meeting will be reconvened to conduct the items of business listed below: -**

- 3. Community Policing:** To receive a report from the Local Policing Team.
- 4. Dispensations:** To consider any requests to grant a dispensation for Agenda items.
- 5. Minutes:** To consider the approval of the minutes of the Parish Council meeting held on Wednesday the 22<sup>nd</sup> January at Shatterford Village Hall (enclosed).

**6. District and County Council Matters:** To receive any report from County or District Council Representatives.

**7. Service Reports:**

a. Lengthsman Report: Contractors time sheet to be received and update on re-tendering the Contract.

b. Parish Paths: Any reports on Parish footpaths.

**8. Highways Issues:** Reports to be received from Members on any highway's issues including reports of road accidents.

**9. Financial Report and Payment of Accounts.**

a. Bank Balances at 16<sup>th</sup> February 2020

Treasurers Account	£1,117.39
Business Instant Access Account	£13,872.55
CCLA Public Sector Deposit Fund	£25,344.05

b. To consider payments to be made as listed below:

A Preece – Salary	£585.63	BACS
HMRC	£4.20	BACS
Administration Expenses	£69.85	BACS
Contract work, bins, Lengthsman and other works	£253.00	BACS

c. To ratify the following payment:

Public Conveniences Cleaning 1.2.20	£260.00	BACS
-------------------------------------	---------	------

**10. Planning and Development Control:**

a. Planning Applications Received

None

b. Planning Decisions Received

None

**11. Correspondence for Information.**

**12. Clerk's Report.**

**13. Councillor's Reports and items for future agendas.**

Councillors may use this opportunity to report minor matters of information not included elsewhere on the agenda and to raise items for future agendas.

**14. Confidential Matters:** Under Section 1(1) of the Public Bodies (Admission to Meetings Act 1960) Members of the Press and Public are excluded from this Agenda item.

**15. Date of Next Meeting – 7.00 p.m. Wednesday 25<sup>th</sup> March 2020 at Pound Green and Button Oak Community Hall.**

Signed...  .....  
Clerk to Upper Arley Parish Council

**Dates for your Diary:**

18<sup>th</sup> March Spring Parish Conference 6.00 p.m. – County Hall  
25<sup>th</sup> March 2020 – Parish Council Meeting - 7.00pm - Pound Green and Button Oak  
Community Hall