

## **RUSHOCK PARISH COUNCIL**

Clerk to the Council: – Mrs Beverley. J. Drew  
Leywood, 4 Mill Lane, Wolverley, DY11 5TR  
01562 850435 – clerk.rushockpc@gmail.com

Chairman – Cllr. Terry Green

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### **To the members of Rushock Parish Council:-**

**You are duly summoned to attend a Meeting of Rushock Parish Council  
on Thursday 8<sup>th</sup> September, 2022 at 7.30pm, Rushock Village Hall.**

## **AGENDA**

1. **Apologies.** To receive apologies and approve reasons for absence.
2. **Declarations of Councillors Interests.**
3. **Public Question time.** (The meeting is adjourned for any member of the public to give their views on any agenda item or to raise issues for future consideration at the discretion of the Chairman. The time allocated is at the discretion of the Chairman. This period is not part of the formal meeting; brief notes will be appended to the minutes as an aide memoire).
4. **Minutes of the Previous Meeting.** Approval of the minutes of the meeting held on 19<sup>th</sup> May 2022.
5. **Progress Reports.** On matters not covered elsewhere on the agenda.
6. **County Councillors Report.**
7. **District Councillors Report.**
8. **Police Report / Community Safety Charter / Policing Priorities.**
9. **To discuss Civility and Respect Pledge.**
10. **Finance.**
  - a) To update the PC on the financial position, consideration of the financial spreadsheet and bank statements,
  - b) To discuss option to opt out of the SAAA central external auditor appointment arrangements,
  - c) To discuss Parish Council Laptop and security,
  - d) To discuss separate Parish Councillor e-mail addresses,
  - e) To authorise any expenditure and cheques for signing.
11. **To update on bench and discuss and agree style and location of memorial post.**
12. **To discuss Biodiversity Project.**
13. **Planning.** To note the planning schedule and any applications since the last meeting.

14. **Highways and Verges.**  
(including 20's Plenty for Worcestershire / Parish Winter Grit)
15. **Footpaths.** Progress Report (TG).
16. **Rushock Village Hall.**
17. **Correspondence.**
18. **Agenda items for future meetings.**
19. **To note the date of the next meetings.**  
24<sup>th</sup> November 2022  
19th January 2023  
11th May 2023  
7th September 2023  
23rd November 2023

A handwritten signature in black ink, appearing to read 'B J Drew'.

**Beverley J Drew**  
**Clerk to Rushock Parish Council**  
**31<sup>st</sup> August 2022**