

SOUTH LENCHES PARISH COUNCIL

Clerk to the Parish Council: Mrs N. Holland. Tel: 01386 793050.
Morton Wood Farmhouse, Morton Wood Lane, Abbots Morton. WR7 4LU.
Email: southlenchespc@gmail.com
Website: <http://e-services.worcestershire.gov.uk/myparish/>
<http://www.thelenches.org.uk/>

You are hereby summoned to attend a Full Parish Council Meeting on Wednesday 17th January 2018 at 7pm in Church Lench Village Hall, Church Lench. Please inform the Clerk if you are unable to attend.

The meeting is open to all members of the public and the press. Residents are welcome to attend and can address the meeting during Public Question Time.

AGENDA.

1.	To consider apologies and to approve reasons for non- attendance.
2.	Declarations of Interest: with reference to items on the agenda members are reminded of their responsibility to declare interests as defined in the Code of Conduct and to update their Register of Interests held with Wychavon District Council.
3.	Dispensations: To consider any further written dispensations from members who have declared an interest but wish to stay in the meeting during that time to aid discussion / speak / vote. Requests to be with the Clerk at least 4 clear days prior to a meeting. (S33 of the Localism Act 2011).
4.	Councillor Vacancy: to consider applications for co-option.
5.	To receive reports from County, District Cllrs. and Police.
<u>The meeting will be adjourned for Public Question time.</u>	
6.	Minutes: to consider the adoption of the minutes of the Full Parish Council meeting held 28.11.17.
7.	Clerk's report: <u>New Homes Bonus</u> – currently available £4330. Funding application for the Lenches Club submitted. December Localism Panel meeting cancelled application to be considered at February 2018 meeting. <u>Low Road speed data</u> – Update received from Community Speed Watch Co-Ordinator who has spoken to a colleague who seems to think that the data recorder did not pick up all the vehicles when recordings were made. Further data on Low Road to be carried out and has been placed on the waiting list. <u>Lengthsman</u> - copy of current year public liability cover received. <u>County Council Budget Consultation</u> meeting 24 th January 6pm at County Hall. If you wish to attend please inform the Clerk. <u>Highways</u> - Request for the road gully, near to Brook Cottage, Ab Lench confirmed that site was inspected on 02/01/2017 and an order has been raised under CEN/40956 to clear the gullies.
8.	Reports from representatives: a) Neighbourhood Plan (Cllr. Mr. Jackson) b) Play area (Cllr. Mr. Shore) c) Assets Inspection report (Cllr. Mr. Shore)
9.	Planning Matters:
9.1	To consider the following planning applications received:

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	<p>a) 17/02581/FUL (Associated reference: 17/02582/LB) – Church Farm, Main Street, Church Lench. Proposal: Conversion of redundant barns into two dwellings (1x1 bed and 1 x3 beds).</p> <p>b) 18/00017/FUL – Abbots Court Cottage, Ab Lench Lane, Ab Lench. Proposal: Change of use of land from agricultural to provide 4 no visitor car parking spaces and allotments.</p>
9.2	<p>To note decisions received from the Planning Authority:</p> <p>a) 17/01947/HP – Sunrise, Atch Lench Road, Church Lench. Permission granted with 5 conditions.</p> <p>b) 17/02238/HP - Ryefield, Main Street Church Lench. Permission granted with 6 conditions.</p> <p>c) 17/02279/FUL – Lower Barn Farm House, Broad Lane to Church Lench, Ab Lench. Permission granted with 9 conditions.</p> <p>d) 17/02285/HP - Springbank House, Low Road, Church Lench. Permission granted with 6 conditions</p>
9.3	<p>To note correspondence received from the Planning Authority:</p> <p>a) 17/00809/FUL – Little Acre, Evesham Road, Church Lench. Planning appeal lodged.</p>

10.	South Lenches Parish matters for discussion/decision.
10.1	<p><u>Bus Shelter, Main Street</u>, Church Lench:</p> <p>a) To receive update on registering the site.</p> <p>b) To receive update on repairs to bus shelter.</p>
10.2	<p><u>Defibrillator:</u></p> <p>a) To receive update on checking the device.</p> <p>b) To register the location with the national website –http://www.heartsafe.org.uk/AED-locations</p>
10.3	<p><u>Play area:</u></p> <p>a) Update on work highlighted in Inspection report.</p> <p>b) To consider Annual Play Inspection reduced rate offer.</p>

11.	Financial matters:
11.1	To authorise payments to be made as on 'Schedule of Payments' and agree bank reconciliation to 01.12.17.
11.2	To agree to transfer from budget heading Contingency to Clerks Expenses £80 and from Subscriptions to Administration £50.
11.3	<p>a) To receive the Budget report.</p> <p>b) To review the Balances and Reserves Policy.</p> <p>c) To consider the budget to form the precept requirement for 2018-19.</p>
11.4	To consider applying for funding through the Transparency Code for a website.
11.5	To consider Clerk attendance at the Society of Local Council Clerks annual conference.

12.	Cllrs. report and items for future agendas.
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13.	Dates confirmed for 2018 meetings: Wednesday evenings starting at 7pm on January 17th; March 21st; May 16th (APCM and APM); July 18th; September 19th; and November 21st.
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Circulation: All members of the Parish Council; District and County Councillors.

Dated: 11th January 2018. Signed by the Clerk: NKHolland

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Correspondence circulated not requiring decision.
Weekly CALC updates provided via email to all members + training programmes.
Weekly Worcestershire Roadwork Report via email to all members.
Weekly Neighbourhood Watch reports.
Worcestershire County Council's Authority Monitoring Report for April - December 2015 has been published on the Council's Website. Its purpose is to assess the effectiveness of the Council's planning policies.
Wychavon Community Grants: £50,000 up for grabs by voluntary and charitable groups. Closing date: 12 Noon 23rd March 2018. Includes all aspects of community life, community buildings, sports, arts etc.
For further information contact Tracy Grubb - T: 01386 565168. Email: tracy.grubb@wychavon.gov.uk

Supporting notes to agenda for meeting January 17th 2018.

Min: No:	<u>Update.</u>	<u>Position</u>
10.3/17	Parking Croft Junction	Nov. 17 Council decided not to pursue the request.
33/17	Community Speed Watch	Waiting on information.
39.4/17	Weekly Defibrillator check.	Now in control Parish Council.
Agenda No: 6	Minutes of Extra November meeting attached.	For decision.
Agenda No: 10.3b	Email forwarded.	For consideration.
Agenda No: 11.1	Schedule of payments and expenses and statements.	For decision.
Agenda No: 11.3	Budget papers x 3 circulated. Precept information emailed.	For decision.
Agenda No: 11.4	Report to be forwarded when all information received.	For consideration.