

Little Malvern & Welland Parish Council

NOTICE OF THE PARISH COUNCIL MEETING TO BE HELD ON
MONDAY 21st SEPTEMBER 2020 VIA ONLINE CONFERENCE FACILITY AT 7.30 PM

BEFORE THE START OF THE MEETING RESIDENTS ARE INVITED TO GIVE THEIR VIEWS AND
QUESTIONS ON ISSUES ON THE AGENDA, OR RAISE ISSUES FOR FUTURE CONSIDERATION

AGENDA

1. APOLOGIES

- *To consider acceptance of apologies for absence from Councillors.*

2. INTERESTS

- Councillors Declarations of Disclosable Pecuniary Interests and Other Disclosable Interests regarding items on the agenda.
- Notification of changes to the register of interests.
- To consider written requests from councillors for the council to grant a dispensation for those with Disclosable Interests to take part in discussions or voting.*

3. PLANNING

- To consider responses to the following and any late submitted applications:*

Application No	Location	Details
20/01231/FUL	Welland County Primary School	Extensions to create Classrooms, an enlarged Assembly Hall, improved Support Spaces and Link Corridor.
20/01169/HP	Midway Cottage Upper Welland Road	Erection of single storey extension

- Decisions notified.

4. MINUTES

- *To consider for adoption the minutes of the Parish Council meeting held on 17th August*

5. PROGRESS REPORTS AND OTHER MATTERS ARISING FROM THESE MINUTES

6. REPORTS BY DISTRICT AND COUNTY COUNCILLORS AND OTHER REPRESENTATIVES

7. COMMITTEE, WORKING PARTY & OTHER REPRESENTATIVE REPORTS & RECOMMENDATIONS

- Neighbourhood Planning Working Group:** Update
- Communications Working Group:** Update.
- Playing Fields/Open Spaces Working Group:**
 - Update on outdoor Gym project.
 - To review tree inspection report.*
 - To review grass and hedge cutting schedule.*
- Orchard Working Group:** Update.
- Highways Working Group:** Update.

8. THE PHEASANT INN

- To confirm offer of purchase.*
- To consider seeking the approval of the Secretary of State for Housing, Communities & Local Government to apply for a PWLB loan for the purpose of purchasing the Pheasant Inn site. Value of loan and borrowing term to be decided.*

9. COMMUNITY DEVELOPMENT FACILITATOR

- *Confirmation of Appointment*

10. CORRESPONDENCE

- *To consider responses to correspondence previously circulated*

11. FINANCE

- *To consider payment of invoices presented*

12. ANY OTHER MATTERS FOR REPORT OR FOR FUTURE CONSIDERATION

13. DATE OF NEXT MEETING

Monday 19th October 2020 at 7.30pm

Members of the public are invited to attend the meeting via the following link:

<https://us02web.zoom.us/j/88951717627?pwd=aTFoN1RWbWtWeGFVbktiNE1ERGd1dz09>

Meeting ID: 889 5171 7627

Passcode: 967695

David Sharp.