

# Little Malvern & Welland Parish Council

NOTICE OF A PARISH COUNCIL MEETING TO BE HELD ON  
MONDAY 18<sup>th</sup> JANUARY 2016 IN WELLAND PARISH HALL AT 7.30PM

BEFORE THE START OF THE MEETING RESIDENTS ARE INVITED TO GIVE THEIR VIEWS AND  
QUESTIONS ON ISSUES ON THE AGENDA, OR RAISE ISSUES FOR FUTURE CONSIDERATION

## AGENDA

### 1. APOLOGIES

- *To consider acceptance of apologies for absence from Councillors.*

### 2. INTERESTS

- i. Councillors Declarations of Disclosable Pecuniary Interests and Other Disclosable Interests regarding items on the agenda.
- ii. Notification of changes to the register of interests.
- iii. *To consider written requests from councillors for the council to grant a dispensation for those with Disclosable Interests to take part in discussions or voting.*

### 3. CO-OPTION

- *To consider applications for co-option to the Parish Council*

### 4. PLANNING

- i *To consider responses to the following any late submitted applications.*

Application No	From	Details
16/00044/FUL	Mr Chris Lee Broad Oak Lodge, Gilvers Lane	Permanent siting of a mobile home for residential use as fishery mangers dwelling

- ii. *To consider setting up a 'Planning Group' to review applications and make recommendations to the Parish Council.*
- iii. Decisions notified.

### 5. MINUTES

- *To consider for adoption the minutes of the Parish Council meeting held on 21<sup>st</sup> December*

### 6. PROGRESS REPORTS AND OTHER MATTERS ARISING FROM THESE MINUTES

### 7. REPORTS BY DISTRICT AND COUNTY COUNCILLORS AND OTHER REPRESENTATIVES

### 8. COMMITTEE, WORKING PARTY & OTHER REPRESENTATIVE REPORTS & RECOMMENDATIONS

- i. **Neighbourhood Planning Working Group:** Update.
- ii. **Communications Working Group:** Update.
- iii. **S106 Working Group:** Project list update.
- iv. **Playing Fields/Open Spaces Working Group:** Update.
- v. **Highways Working Group:** Update

### 9. CORRESPONDENCE

See agenda notes.

### 10. FINANCE

- i. *To consider the budget for 2016/17 and set a precept*
- ii. *To consider payment of invoices presented*

### 11. ANY OTHER MATTERS FOR REPORT OR FOR FUTURE CONSIDERATION

### 12. DATE OF NEXT MEETING

Monday 15<sup>th</sup> February 2016 at 7.30pm

THE PUBLIC AND PRESS ARE INVITED TO ATTEND



12/01/15  
David Sharp, Clerk to the Parish Council