

# Little Malvern & Welland Parish Council

## NOTICE OF THE PARISH COUNCIL MEETING TO BE HELD ON MONDAY 19<sup>th</sup> MARCH 2018 IN WELLAND PARISH HALL AT 7.30PM

Residents are invited to give their views and questions on issues on the agenda or raise issues for future consideration.

### AGENDA

#### 1. APOLOGIES

- *To consider acceptance of apologies for absence from Councillors.*

#### 2. INTERESTS

- i. Councillors Declarations of Disclosable Pecuniary Interests and Other Disclosable Interests regarding items on the agenda.
- ii. Notification of changes to the register of interests.
- iii. *To consider written requests from councillors for the council to grant a dispensation for those with Disclosable Interests to take part in discussions or voting.*

#### 3. PLANNING

- i *To consider responses to the following and any late submitted applications.*

Application No	From	Details
18/00237/HP	The Willows Hook Bank	Erection of garage/car port

- ii. Decisions notified.

#### 4. MINUTES

- *To consider for adoption the minutes of the Parish Council meeting held on 19<sup>th</sup> February.*

#### 5. PROGRESS REPORTS AND OTHER MATTERS ARISING FROM THESE MINUTES

#### 6. REPORTS BY DISTRICT AND COUNTY COUNCILLORS AND OTHER REPRESENTATIVES

#### 7. PAVILION

- Update on flood insurance claim.

#### 8. COMMITTEE, WORKING PARTY & OTHER REPRESENTATIVE REPORTS & RECOMMENDATIONS

- i. **Neighbourhood Planning Working Group:** Update.
- ii. **Communications Working Group:** Update.
- iii. **Playing Fields/Open Spaces Working Group:** Update.
- iv. **Orchard Working Group:**
  - a. *To confirm appointment of specialist to undertake a Preliminary Ecological Assessment*
  - b. *To consider delegating responsibility for negotiating covenants and terms relating to deed transfer to the Clerk in consultation with Group members.*
- v. **Highways Working Group:** Update.

#### 9. PARISH COUNCIL PROMOTIONS

- Items for report.

#### 10. CORRESPONDENCE

- *To consider responses to correspondence previously circulated*

#### 11. FINANCE

- *To consider payment of invoices presented.*

#### 12. ANY OTHER MATTERS FOR REPORT OR FOR FUTURE CONSIDERATION

#### 13. ANNUAL MEETINGS

- *To fix dates of Annual Parish and Annual Parish Council Meetings.*

#### 14. DATE OF NEXT MEETING

Monday 16<sup>th</sup> April 2018 at 7.30pm.



13/03/18  
David Sharp, Clerk to the Parish Council