**Strensham Parish Council**

Clerk to the Parish Council: Susan Wingate, 2 Almshouses, Twyning Road, Strensham WR8 9LH

Email: [strenshamparish@live.com](mailto:strenshamparish@live.com)

**To: All Members of Strensham Parish Council**

You are duly required to attend the Meeting of Strensham Parish Council to be held at 7:30pm on Thursday 16th January 2020 in Strensham Village Hall.

**Agenda**

1. **Welcome & Apologies**
2. **Declarations of Interest & Dispensation Requests from Councillors**
3. **Minutes:** To consider the approval of the Minutes of the Meeting of the Parish Council held on Thursday 14th November 2019 (copy attached)
4. **Matters Arising & Progress Reports:**
5. New Homes Bonus
6. Play area resurfacing (Discuss May 2020)
7. Services Pollution
8. Broadband Lower Strensham
9. Damage to verge at Church, Church Lane by lorries
10. **Planning:**
11. To consider the following applications referred by Wychavon for consultation:

|  |  |  |  |
| --- | --- | --- | --- |
| **19/01246/HP** | **Rectory House**  **Church Road WR8 9LW** | **Extension & Remodelling of**  **Rectory House** | **Decision received** |

|  |  |  |  |
| --- | --- | --- | --- |
| **19/00815/SCR** | **Land North of Strensham**  **Bourne Road Defford** | **Proposed Solar Farm**  **(extension) & associated**  **development** | **Pending Decision** |

|  |  |  |  |
| --- | --- | --- | --- |
| **19/01448/SCR** | **Land at Home Farm**  **Twyning Road Strensham** | **Screening Opinion**  **for Solar Farm & associated equipment & infrastructure** | **Pending Decision** |

|  |  |  |  |
| --- | --- | --- | --- |
| **19/02452/FUL** | **Land at bottom of**  **Baughton Lane** | **Proposed Pond at**  **Burial Site** | **Decision received** |

1. Details of Decisions
2. Details of Enforcement Action and Updates – (Reference Strensham Woods **– W/16/01312**)
3. **Other Matters:**
4. South Worcestershire Development Plan Review
5. Electrical Cable through Strensham – (Reference Solar Farm)
6. Village Hall Drains & Septic Tank
7. Elected Member Code of Conduct
8. **Highway Matters –** to include any work for the Lengthsman

**8 District & Councillors Report:** for information

1. District Cllr Ron Davis
2. County Cllr Adrian Hardman
3. **Finance:**
4. To consider and APPROVE any payments notified in writing prior to the meeting
5. To receive receipts
6. **Correspondence**
7. **Topics raised by Councillors, Committee, Clerk & Parishioners:**
8. **Councillors Reports and Items for Future Agenda:**

Each Councillor is requested to use this opportunity to report minor matters of information not included elsewhere on the Agenda, and to raise items for future Agendas

**13 Date of next meeting: 19/03/2020 19:30**

**The Public are cordially invited to attend**

Signed Susan Wingate **10/01/2020**