

## TO MEMBERS OF LITTLE COMBERTON PARISH COUNCIL

You are duly requested to attend the next meeting of the Parish Council to be held on  
**Tuesday 8<sup>th</sup> November 2022**  
in Little Comberton Village Hall at 7.00pm

### AGENDA

1. **Apologies for absence:** To receive apologies and to approve reasons for absence.
2. **Declarations of Interest:**
  - a. Register of Interests: Councillors are reminded of the need to update their register of interests.
  - b. To declare any Disclosable Pecuniary interests in items on the agenda and their nature.
  - c. To declare any Other Disclosable Interests in items on the agenda and their nature.
  - d. Written requests for the council to grant a dispensation (S33 of the Localism Act 2011) are to be with the clerk at least four clear days prior to a meeting.

Councillors who have declared a Disclosable Pecuniary Interest, or an Other Disclosable Interest which falls within the terms of paragraph 12(4) (b) of the code of conduct, must leave the room for the relevant items. Failure to register or declare a Disclosable Pecuniary Interest may be a criminal offence.
3. **Parishioners' comments**  
Meeting adjourned for Public Question Time.
4. **Minutes:** To consider the approval of the minutes of meeting held on Tuesday 11<sup>th</sup> October 2022. (attached)
5. **Progress reports:** for information
  - a. Lengthsman
  - b. Highways: A46 & Village gate/signs
  - c. Drainage: Orchard Drive
  - d. Trees: Red May replacements & Wellingtonia tree updates
  - e. Footpaths/PRoW: updates
  - f. Wild flower planting: updates
  - g. Queen Elizabeth II memorial: updates
  - h. Village website: Annual maintenance fee updates
6. **District and County Councillors' reports:** for information
7. **Planning**
8. **Finance**
  - a) Current Balances
  - b) To consider payments to be made as on the attached list
  - c) Proposal to purchase replacement defibrillator pads @ cost up to £70 inc VAT
  - d) Proposal to approve donation to Royal British Legion @ £25.00
  - e) Proposal to approve annual gift up to £100 to village volunteers
  - f) Financial review 2022/23 & Draft budget 2023/24: attached
9. **Correspondence for information:** To note the attached appendix of items which have been circulated or will be available for inspection at the meeting.
10. **Councillors' reports and items for future agendas**
11. **Date of next meeting:** To be agreed

Nicola Harding

Clerk to the Parish Council

**Meeting Tuesday 8<sup>th</sup> November 2022**  
**Detail Information as at 1<sup>st</sup> November 2022**

<b>Item 7, Planning</b>	<p><b>W/22/01053: The Manor House:</b> Conversion of existing barns to single residential dwelling – <i>decision remains pending</i></p> <p><b>Parish Council draft planning guidance:</b> Any updates from DCllr Kearsey</p> <p><b>Boundary Commission review:</b> final recommendations - summary</p> <p><b>SWDP:</b> Public consultation 1/11/22 – 13/12/22 (See correspondence)</p>																				
<b>Item 8, Finance</b>	<p>a) Current Balances at 1<sup>st</sup> November 2022</p> <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">Current Account:</td> <td style="text-align: right;">£9,166.85</td> </tr> <tr> <td>Savings Account:</td> <td style="text-align: right;">£4,933.00</td> </tr> <tr> <td style="text-align: right;"><b>TOTAL</b></td> <td style="text-align: right;"><b>£14,099.85</b></td> </tr> </table> <p>b) Payments to report:</p> <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">Salary: October 2022</td> <td style="text-align: right;">£336.70</td> </tr> <tr> <td>Expenses: October 2022</td> <td style="text-align: right;">£12.00</td> </tr> <tr> <td>B. Arrowsmith: Sept 22</td> <td style="text-align: right;">£156.00</td> </tr> <tr> <td>B. Arrowsmith: Oct 22</td> <td style="text-align: right;">£156.00</td> </tr> <tr> <td>Village Hall hire: Meeting Sept 22</td> <td style="text-align: right;">£13.00</td> </tr> <tr> <td>Village Hall hire: Meeting Oct 22</td> <td style="text-align: right;">£13.00</td> </tr> <tr> <td style="text-align: right;"><b>TOTAL</b></td> <td style="text-align: right;"><b>£686.70</b></td> </tr> </table> <p>c) Proposal to purchase replacement defibrillator pads @ cost up to £70 inc VAT</p> <p>d) Proposal to approve donation to Royal British Legion @ £25.00</p> <p>e) Proposal to approve annual gift up to £100 to village volunteers</p> <p>f) Draft budget 2023/24: attached</p> <p><b>*Barclays updates:</b> Confirmation received of completed mandate changes.          Online banking: Clerk/Cllr Haycock &amp; Cllr Rabbette to contact Business Team separately to action.</p>	Current Account:	£9,166.85	Savings Account:	£4,933.00	<b>TOTAL</b>	<b>£14,099.85</b>	Salary: October 2022	£336.70	Expenses: October 2022	£12.00	B. Arrowsmith: Sept 22	£156.00	B. Arrowsmith: Oct 22	£156.00	Village Hall hire: Meeting Sept 22	£13.00	Village Hall hire: Meeting Oct 22	£13.00	<b>TOTAL</b>	<b>£686.70</b>
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**Item 9, Correspondence**

Worcs. Children's First	<p>Pershore Area Education Review updates:</p> <p>In summary, the paper recommends that Cabinet agrees a commitment to support a collective change of age range to align schools in the Pershore Education Planning Area (EPA) to a single, two-tier (primary and secondary) system of education. This decision is subject to a number of conditions including confirmation of a successful business case to HM Treasury by the Department of Education, which proposes funding an expansion at Pershore High School to accommodate all Year 7 Pershore pupils being included in the Schools Rebuilding Programme.</p>
Worcs CALC	<p>Details received of AGM on 28/11/22 – any attendees to be confirmed by 21/11/22</p>
Wychavon DC	<p>SWDP: Slides received and circulated from the recent briefing that looked at the South Worcestershire Development Plan Review (SWDPR). One set of slides relates to the main SWDPR presentation, the other to the Travellers and Travelling Show people aspect of the SWDPR.</p> <p>Public consultation on the South Worcestershire Development Plan Review Publication (Regulation 19) was approved by each of the South Worcestershire Councils in October 2022. This draft version of the Local Plan is known as the Publication Plan. The consultation begins on 1 November 2022 and closes at 23:59 on 13 December 2022. Download the notification letter for more information on the consultation and how to get involved.</p> <p><a href="#">Download the SWDP Review Publication Consultation letter and guidance.</a></p>