**Badsey and Aldington Parish Council**

**Planning Committee**

**Remembrance Hall, Horsebridge Avenue on Wednesday 16th September 2015 at 7.00 p.m**.

**The meeting will commence with up to 10 minutes for public comment/questions on planning applications listed for consideration. Any member of the public wishing to speak must do so during this period. Once the Chairman has formally opened the Committee meeting members of the public are not entitled to comment.**

**AGENDA**

1. Apologies for Absence-
2. Declarations of Interest
3. To confirm the Minutes of the meeting of 12th August 2015.
4. **To consider the following planning applications**:

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| 4a. |

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| **Case No:**  | W/15/02040/OU (NB. Decision already made) |
| **Location:** | Station garden Nurseries, Station Road, Blackminster. |
| **Proposal:** | Proposed new dwelling. |

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| 4b. |

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| **Case No:** | W/15/01765/CU (NB. Decision already made) |
| **Location:** | Land rear of and including, 8 Bowers Hill, Badsey. |
| **Proposal:** | Change of use of land to a mixed use of equestrian and agricultural. |

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| 4c. |

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| **Case No:** | W/15/02024/PN (NB. Decision already made) |
| **Location:** | Land adjacent to A46 and opposite, Parks Farm, The Parks, Aldington. |
| **Proposal:** | Construction of wildlife pond/reservoir. |

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| 4d. |

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| **Case No:** | W/15/02230/PP |
| **Location:** | 3 Sands Lane, Badsey. |
| **Proposal:** | Installation of external wall insulation to all elevations of the property in a neutral colour (white, cream, grey) |

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| 4e. |

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| **Case No:** | **W/15/02023/CU** |
| **Location:** | Land adjacent, 1 Blossom Hill, Village Street, Aldington. |
| **Proposal:** | New two plot Gypsy site - Change of use from formeragricultural land |

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| 4f. |

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| **Case No:** | **W/15/02151/PP** |
| **Location:** | Sherwood Farm, Village Street, Aldington. |
| **Proposal:** | Proposed new conservatory, boot room and outbuilding. |

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**To note the following decisions:**

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| 5a. |

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| **Case No:**  | W/15/01606/CU |  |
| **Location:** | Briar Lea, Badsey Road, Evesham. |  |
| **Proposal:** | 2no. single storey rear extensions to allow for 14no. new supported rooms.Conversion of the existing staff flat to form additional shared Living space - asapproved under permission ref. no. W/14/02102/CU but without compliance withcondition no. 10 to allow revision to layout of 1 no. single storey rear extension |  |
| **Decision:**  | Approved | Approved. |

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| 5b. |

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| **Case No:**  | W/15/01174/LB |  |  |  |
| **Location:** | Sladdens Barn, Seward Road, Badsey. |  |  |  |
| **Proposal:** | Conversion of barn into dwelling. |  |  |  |
| **Decision:** | Approved. |  |  |  |

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| 5c. |

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| **Case No:**  | W/15/01525/PN |  |  |  |
| **Location:** | Hornsfield Nurseries, Willersey Road, Badsey. |  |  |  |
| **Proposal:** | The construction of a new biomass boiler incorporating fuel store and drainage silo at Hornsfield nursery. |  |  |  |
| **Decision:** | Approved. |  |  |  |

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| 5d. |

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| **Case No:**  | W/15/01305/RM |  |  |  |
| **Location:** | Land South of, Bretforton Road, Badsey. |  |  |  |
| **Proposal:** | Erection of 36 dwellings (Class C3) with landscaping, vehicular access and all associated works - application seeking reserved matters approval following outline permission ref. no. W/14/00329/OU |  |  |  |
| **Decision:** | Approved. |  |  |  |

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| 5e. |

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| **Case No:**  | W/15/01437/RM |  |  |  |
| **Location:** | Land adjacent, 90 Bretforton Road, Badsey. |  |  |  |
| **Proposal:** | Erection of 11 dwelling houses of which 36% are affordable- reserved matters application following grant of outline planning permission/14/01109/OU. |  |  |  |
| **Decision:** | Approved. |  |  |  |

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| 5f. |

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| **Case No:**  | W/15/01424/OU |  |  |  |
| **Location:** | Land next to, 36 Brewers Lane, Badsey. |  |  |  |
| **Proposal:** | Erection of five new dwellings at land off Brewers Lane, Badsey. |  |  |  |
| **Decision:** | Refused. |  |  |  |

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| 5g. |

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| **Case No:**  | W/14/02708/OU |  |  |  |
| **Location:** | Land adjacent to Aldington Lodge, Aldington. |  |  |  |
| **Proposal:** | Outline application for a development (with all matters reserved) of up to 55 new homes including 40% affordable units, new Public Open Space, landscaping and parking. |  |  |  |
| **Decision:** | Approved. |  |  |  |

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1. **Date of next meeting: 14th October 2015 unless an urgent meeting is required before this date.**

**Open to all members of the Public**