

# KINGTON & DORMSTON PARISH COUNCIL

Clerk: Lisa Cope Tel: 01386 860616 Email [kndparishcouncil@gmail.com](mailto:kndparishcouncil@gmail.com)

## AGENDA

### To Members of Kington & Dormston Parish Council

You are duly summoned to attend the Ordinary Meeting of the Parish Council to be held on **Monday 11<sup>th</sup> November 2024** starting at **7:30pm** in the Village Hall

#### **ALL residents are warmly invited to attend**

#### **Public Question Time**

Residents are invited to give their views and question the Parish Council on issues on this agenda or raise issues for future consideration at the discretion of the Chairman, before the start of the meeting. Members of the public may not take part in the Parish Council meeting itself, this period is not part of the formal meeting; brief notes will be appended to the minutes as an aide memoire.

1. **TO RECEIVE APOLOGIES-** From any Councillors unable to attend
2. **DECLARATION OF INTEREST**
  - a) Register of Interests: Councillors are reminded of the need to update their register of interests
  - b) To declare any Disclosable Pecuniary Interests in items on the agenda and their nature.
  - c) To declare any Other Disclosable Interests in items on the agenda and their nature.Councillors who have declared a Disclosable Pecuniary Interest, or any Other Disclosable Interest which falls within the terms of paragraph 12(4) (b) of the code of conduct, must leave the room for the relevant items. Failure to register or declare a Disclosable Pecuniary Interest may result in the commission of a criminal offence.
3. **TO CONSIDER ANY REQUESTS FOR THE COUNCIL TO GRANT A DISPENSATION**
4. **TO APPROVE THE MINUTES-** From the meeting held on Monday 9<sup>th</sup> September 2024
5. **PROGRESS REPORTS FOR INFORMATION:**
  - a) District Councillor Report Nick Dawkes
  - b) County Councillor Report Linda Robinson
6. **HIGHWAYS**
  - a) Confirm location of the new pole for the VAS machine
7. **LENGTHSMAN-**To update on any issues to be actioned
8. **PLANNING -**To consider any new planning applications
9. **FINANCE**
  - a) To approve the payments for September and October
  - b) To update on the Bank Balance as of 1<sup>st</sup> November 2024
  - c) To consider any extra outgoings/ projects for the 2025/26 budget
  - d) To update on online banking access for registered councillors
10. **TREES-** To confirm any trees to be replaced and costings
11. **TELEPHONE BOX-** To consider adopting the blue Police owned telephone box
12. **CORRESPONDENCE-** Clerk to present correspondence received since previous meeting.
13. **COUNCILLORS REPORTS AND ITEMS FOR FUTURE AGENDA**

Each councillor is requested to use this opportunity to report minor matters of interest not included elsewhere on the agenda and to raise items for future agendas.

- 14. DATE OF NEXT MEETING** – To confirm the date of the next meeting as Monday 13<sup>th</sup> January 2025 at 7.30pm

Signed Lisa Cope - Clerk to Parish Council  
21<sup>st</sup> October 2024