

**SUCKLEY PARISH COUNCIL MEETING**  
**Monday 12th September 2011 at 7.00 pm in Suckley Village Hall**  
**A G E N D A**

1. Apologies for Absence
2. Declarations of Interest — please record in attendance register with agenda number and declare to meeting with reason
3. Public Participation  
The Chairman will invite members of the public present to make a short presentation to the Council —
- 3.1 Report from County Councillor
- 3.2 District Councillors Report
- 3.3 Facility for Lengthsman to report if required
- 3.4 Facility for Footpaths Warden(s) to report if required
- 3.5 Local Police Report
4. Approve and sign Minutes of the Parish Council Meeting held on 1 Im July 201 1
5. **COMMUNITY PLAN** - Report on future plans
6. **WOODLAND ROAD** - Flood Defences (Clerk to report)
7. **CO—OPTIONS ONTO THE COUNCIL** - to be held in closed session - To consider applications for co-option onto the Council
8. **HIGHWAYS & BYWAYS**
  - (a) Footpaths (any items not covered by Footpath Officer’s Report)
  - (b) Lengthsman (any items not covered by Report from Lengthsman)
  - (c) Grit/Salt bins (Clerk to report)
  - (d) Dumping of Fridge in Blackhouse Lane — (Cllr.J Green/Clerk to report) Ref No 4285276
  - (e) Two drains between Batchelors Bridge/Bruff Business Centre — covers removed leaving dangerous holes. (Cllr J Green/Clerk to report) Ref No 4290780
  - (f) **AONB Survey** of grass verges in Malvern Hills AONB (Clerk to report)
9. **SPEEDING** - Knightwick Road/Longley Green/Acton Cross Roads down to to Stocks Road Cross Roads. (further complaints received) (Clerk to report)
10. **CHARITY REPORT** (s)
  - (a) (Cllrs to report on any meetings which have taken place)
11. **FINANCE**
  - (a) Cheques for authorisation — General Fund - Clerk’s expenses July/August 2011 (to be advised); HMRC PAYE for July/August/Sept2011; Suckley Village Hall Hire Apr 2010-Mar 2011 Linda Cotterill Auditor CPRE Subscription 2011; Worcs CALC; Clerks office overheads Apr·Sept 2011; Lengthsman August and September 2011 (to be advised). Playing Fields - D Reynolds (Mowing Apr-July 2011); J Green — repairs to all weather pitch .
  - (b) Approval of Accounts to 3 1 s' July 201 1 — available for meeting.
  - (c) Financial Regulations — these were adopted in September 2007. Review deferred from July meeting.
12. **RISK ASSESSMENT**
  - (a) Report on any negative inspections of bus shelters, playground equipment, Skateboard facility, sports equipment, trees in Quarry, Map Board (Cllr.J Greento report)
  - (b) Concrete Memorial Seat near village hall car park entrance — (Cllr.J Green/Clerk to report)
13. **PLAYING FIELD COMMITTEE**
  - (a) (Cllr C Luton/CllrJ Green to report)
  - (b) Queen Elizabeth II Fields Challenge (Clerk to repory)
14. **THE OLD QUARRY**
  - (a) Notice Board — (Cllr J Green to report)
  - (b) Danger Notice — wording re Quarry Face (Clerk to report)
15. **PLANNING**
  - (a) To Note the following refusals/permissions & Appeals (MHDC)
  - (i) Planning Appeal Against Refusal of a Householder Application Proposal: Removal of existing pig sty and pig pen, replacement with single storey stone built extension and conservatory and covered link between new Structure and existing kitchen/diner

Location: Bush Bank Cottage, Suckley, Worcs WR6 5DR Appellant: Drs C & S Price Planning Inspectorate Ref:APP/.11860/D/11/2157919

An Appeal has been made to the Secretary of State against the Council's Decision to refuse planning permission for the development proposed above.

**(ii)** Proposal; Removal of existing greenhouse and timber stable. Erection of greenhouse, gates, walls, and railings and landscaping of gardens. Location: The White House Cottage, Suckley, Worcs WR6 5DF Householder Planning Permission APPROVED.

**(b)** Draft Consultation proforma on planning applications — Duncan Rudge MHDC

**16 SUCKLEY PRIMARY SCHOOL**

(a) Ownership/title of Suckley School/site — CllrA WHuband to report

(b) (Cllr L Devenish to report)

**17. VILLAGE HALL CAR PARK**

**(a)** Sign re parking (CllrJ Green/Clerk to report)

**(b)** Sign re car parking at owners risk

**18. VILLAGE FACILITIES SURVEY — Autumn 2011**

**19. THE WORCESTERSHIRE AGREEMENT** — final draft (available for meeting)

**20. CORRESPONDENCE** - All correspondence is available for viewing from 6.45 pm

**21. MATTERS FOR FUTURE AGENDA**

**DATE OF NEXT MEETING — 7.00 pm Monday 14th November 2011**