

**SUCKLEY PARISH COUNCIL MEETING**  
**9<sup>th</sup> JANUARY 2012 at 7.00 pm in Suckley Village Hall**

**A G E N D A**

1. Apologies for Absence
2. Declarations of Interest – *please record in attendance register with agenda number and declare to meeting with reason*
3. Public Participation  
The Chairman will invite members of the public present to make a short presentation to the Council -
  - 3.1 Report from Mark Molloy - Community/Neighbourhood Development Plan
  - 3.2 Report from County Councillor
  - 3.3 District Councillors Report
  - 3.4 Facility for Lengthsman to report
  - 3.5 Facility for Footpaths Warden(s) to report
  - 3.6 Local Police Report
4. Approve and sign Minutes of the Parish Council Meeting held on 24<sup>th</sup> October 2011.  
Approve and Sign the Minutes of the Planning Meetings held on 31<sup>st</sup> October and 12<sup>th</sup> December 2011.
5. COMMUNITY PLAN
  - (a) Sport Relief – 2012
  - (b) HM QUEEN ELIZABETH DIAMOND JUBILEE 2012
    - (i) Tower Mint Medals
    - (ii) Jubilee Mugs
    - (iii) Diamond Jubilee Beacons
6. WOODLAND ROAD – Flood Defences (*Clerk to report*)
7. HIGHWAYS & BYWAYS –
  - (a) Footpaths (any items **not** covered by Footpath Officer's Report)
  - (b) Lengthsman (any items **not** covered by Report from Lengthsman)
  - (c) Grit/Salt bins (*Cllr J Green/Clerk to report*)
  - (d) Replacement of domed metal cage at the bottom of Birchwood Lane (side of the Water depth gauge). Ref: 4430212 (*Cllr J Green/ Clerk to report*)
  - (e) Blackhouse Lane – Spring Cottage to Crews Hill – hole in the tarmac two feet Deep, could cause the lane to collapse. Reported by Cllr J Green, and Clerk Reported to Highways – Ref: 4525847. (*Cllr J Green to report*)
8. SPEEDING - Knightwick Road/Longley Green/Acton Cross Roads down to Stocks Road Cross Roads. Locations of VAS - (*Co Cllr Clive Smith/Clerk to report*).
9. CHARITY REPORT (s)
  - (a) (Cllrs to report on any meetings which have taken place)

10. FINANCE
- (a) Cheques for authorisation – **General Fund** - Clerk's expenses Nov/Dec 2011 (to be advised); Lengthsman Nov 2011 £243.00 (already paid but to be approved); Lengthsman December 2011 £144.00; Lengthsman Jan 2012 (to be advised); HMRC PAYE Oct/Nov/Dec 2011 £264.60; Graham Signs (to be advised).  
**Playing Fields** - NPower £67.69 (already paid but to be approved); Severn Trent Water £383.81 (already paid but to be approved)
- (b) Donation Request – Malvern Hills Citizens Advice Bureau
- (c) Approval of Accounts to 30<sup>th</sup> November 2011 – available for meeting.
- (d) News from NALC re Council Tax “Capping” provisions.
11. RISK ASSESSMENT
- (a) Report on any negative inspections of bus shelters, playground equipment, Skateboard facility, sports equipment, trees in Quarry, Map Board *(Cllr J Green to report)*
12. PLAYING FIELD COMMITTEE
- (a) *(Cllr C Luton/Cllr J Green to report)*
- (b) Insurance requirements – pavilion - *(Clerk to report)*
13. PLANNING
- (a) Application No 11/01378/FUL – Proposal for Agricultural Dutch Barn for hay and straw storage with lean to for sheep – Location: Land at OS 7221 5321 Suckley, Worcs – Applicant: Mr Alistair Griffiths. **APPLICATION WITHDRAWN**
- (b) Application No 11/01108/LBC – Proposal for Extending house into bottom of Oast roof void – Location: The Oast House, White House Court, Suckley, Worcs WR6 5DP - Applicant: A Tonks. **LISTED BUILDING CONSENT APPROVED.**
- (c) Ref: 11/01569/AGR – Mr R Hill. Agricultural building for the storage of hay/straw and implements. Land at Os 7352 5099 Suckley, Worcs. Information from Mr Tony Young, Planning Officer, MHDC.
- (d) To consider the following application:-  
App Ref: 11/01694/HOU  
Proposal: Replace existing workshop building with new workshop  
And annexe accommodation over for dependant relative  
Location: Lingen, Suckley, Worcs WR6 5DG  
Applicant: Mr Alan Curtis
14. THE WORCESTERSHIRE AGREEMENT
15. SUCKLEY PRIMARY SCHOOL
- (a) Ownership/title of Suckley School/site – *(Clerk to report)*
- (b) *(Cllr L Devenish to report)*
16. VILLAGE HALL CAR PARK
- (a) Sign re parking at owner's risk *(Clerk to report)*
17. CORRESPONDENCE –  
All correspondence is available for viewing from 6.45 pm
18. MATTERS FOR FUTURE AGENDA

**DATE OF NEXT MEETING – 7.00 pm Monday 12<sup>th</sup> March 2012**