

# SUCKLEY PARISH COUNCIL

Clerk: Mrs Diana Taylor – 9 – Lambourne Avenue – Malvern Link – Worcs WR14 1NL  
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## PARISH COUNCIL MEETING - AGENDA 24<sup>th</sup> July 2017

1. Apologies for absence
2. Co-option of Mr Darran Findlater
3. **Declarations of Interests**
  - (a) Cllrs are reminded of the need to complete/update their Register of Interests form.
  - (b) To declare any Disclosable Pecuniary Interests in items on the Agenda and their nature.
  - (c) To declare any Other Disclosable Interests in items on the Agenda and their nature.

**Councillors who have declared a Disclosable Pecuniary Interest, or any Other Disclosable Interest which falls within the terms of para 12(4)(b) of the Code of Conduct, must leave the room for the relevant items. Failure to register or declare a Disclosable Pecuniary Interest may result in the commission of a criminal offence.**

4. To consider Written Requests from Councillors to Grant a Dispensation (S33 of the Localism Act 2011) relating to items on the Agenda.

**The Meeting will be adjourned for Public Question Time/Participation. (The time allocated is at the discretion of the Council/Chairman). Residents are invited to give their views and question the Parish Council on issues on this Agenda, or raise issues for future consideration at the discretion of the Chairman. Members of the public may not take part in the Parish Council Meeting itself.**

5. The Chairman will invite members of the public present to make a short presentation to the Council.
  - (a) Public presentation(s) - Catherine Armstrong (Litter collecting project)
  - (b) Report from County Councillor ) Fire Service provision
  - (c) District Councillor(s) Report ) in Malvern
  - (d) Lengthsman Report (*Clerk & Cllr J Green*)
  - (e) Footpaths Report (*Clerk/H Philpotts to report*)
  - (f) Local Police Report – crime stats (*Cllr P Whatley*)

### **The Chairman re-opens the Meeting**

6. To approve and sign Minutes of the Annual Meeting of the Parish Council held on 8<sup>TH</sup> May 2017
7. HIGHWAYS & BYWAYS

- (a) White House Cross Roads – junction safety - *(Co Cllr P Tuthill)*
- (b) Lorry traffic along Knightwick Road
- (c) Horse Sign – Knightwick Road
- (d) Salt storage containers *(Cllr J Green to report)*
- 8. VAS CAMERA/SPEEDING ISSUES *(Cllr P Whatley/Clerk to report)*
- 9. CHARITY REPORTS
  - (a) (to consider any reports received)
- 10. COMMUNITY
  - (a) Defibrillator training equipment (Co Cllr P Tuthill/Cllr A Lewis)
  - (b) Superfast Broadband *(Cllr P Whatley)*
  - (c) Memorial Service – 2018
  - (d) Other Reports – future projects
- 11. FINANCE
  - (a) Cheques for authorisation –
    - Gen Fund** - Clerk's expenses May/June 2017 (to be advised); Lengthsman – April/May/June 2017 (to be advised); Clerk – Annual Parish Meeting expenses (to be advised); Linda Cotterill LCCA Ltd Audit Fee 2016/17 £84.00 (paid but to be approved);
    - Playing Fields** - DJR Farm Services (D Reynolds) Mowing & Strimming £372.00 (paid but to be approved); Adam Cross – Mole control - £90.00 (paid but to be approved); Water Plus (Severn Trent Water) £28.09 (paid but to be approved)
  - (b) Consider & Approve Accounts to 31<sup>st</sup> May 2017
- 12. PLAYING FIELD COMMITTEE  
*(Cllr C Luton/Cllr J Green to report)*
- 13. RISK ASSESSMENT
  - (a) Report on any negative inspections of Bus Shelters, Playground Equipment, Skateboard Facility, Sports Equipment, Trees & Memorial site in Quarry, Map Board - *(Cllr J Green to report)*
- 14. SUCKLEY CHURCH - *(Cllr A Lewis/Cllr L Devenish to report)*
- 15. SUCKLEY SCHOOL - *(Cllr L Devenish to report)*
- 16. MATTERS FOR FUTURE AGENDA
- 17. CORRESPONDENCE - All correspondence is available for viewing from 6.45 pm (if not previously e-mailed)

**Future Meeting dates – 11<sup>th</sup> September – 13<sup>th</sup> November 2017**