

SUCKLEY PARISH COUNCIL

Clerk: Mrs Diana Taylor – 9 – Lambourne Avenue – Malvern Link – Worcs WR14 1NL
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PARISH COUNCIL MEETING – 3rd September 2018 AGENDA

1. Apologies for absence
2. **Declarations of Interests**
 - (a) Cllrs are reminded of the need to complete/update their Register of Interests form.
 - (b) To declare any Disclosable Pecuniary Interests in items on the Agenda and their nature.
 - (c) To declare any Other Disclosable Interests in items on the Agenda and their nature.

Councillors who have declared a Disclosable Pecuniary Interest, or any Other Disclosable Interest which falls within the terms of para 12(4)(b) of the Code of Conduct, must leave the room for the relevant items. Failure to register or declare a Disclosable Pecuniary Interest may result in the commission of a criminal offence.

3. To consider Written Requests from Councillors to Grant a Dispensation (S33 of the Localism Act 2011) relating to items on the Agenda.

The Meeting will be adjourned for Public Question Time/Participation. (The time allocated is at the discretion of the Council/Chairman). Residents are invited to give their views and question the Parish Council on issues on this Agenda, or raise issues for future consideration at the discretion of the Chairman. Members of the public are reminded that by doing this, the matters for discussion may be included in public Minutes, and should give their consent to this prior to any discussion. The Chairman will give members of the public the chance to withdraw from the meeting if they so wish. Members of the public may not take part in the Parish Council Meeting itself.

4. The Chairman will invite members of the public present to make a short presentation to the Council.
 - (a) Public presentation(s)
 - (b) Report from County Councillor
 - (c) District Councillor(s) Report
 - (d) Lengthsman Report - unblocking gullies etc. (*Clerk & Cllr J Green*)
 - (e) Footpaths Report (*Clerk/H Philpotts to report*)
 - (f) Local Police Report – crime stats (*Cllr D Findlater*)

The Chairman re-opens the Meeting

5. To approve and sign Minutes of the Parish Council Meeting held on 23rd July 2018.
6. **HIGHWAYS & BYWAYS**
 - (a) Church Lane – resurfacing (*Co Cllr P Tuthill to report*)

- (b) Winter ice on the Cradley arm of Stocks Cross (*ongoing with WCC – Co Cllr P Tuthill to report*)
 - (c) Salt/Grit bin – Church Lane (*Cllr J Green to report*)
 - (d) Overhanging trees – Woodland Road to Church Lane (*Clerk to report*)
7. **VAS CAMERA** (*Cllr D Findlater to report*)
- (a) VAS stats
 - (b) Wheelie Bin Stickers
8. **CHARITY REPORTS**
- (a) (to consider any reports received)
9. **COMMUNITY**
- (a) Superfast Broadband (*Cllr P Whatley*)
 - (b) Remembrance Service – 11th November 2018 (*Silent Single Soldiers - Clerk & Chairman to report*)
 - (c) Other Reports – future projects
10. **FINANCE**
- (a) Cheques for authorisation –
Gen Fund - Clerk's expenses July/August 2018 (to be advised); Lengthsman – (to be advised); Hall Hire – Suckley Village Hall May 2017 – March 2018 (to be advised); Came & Co (insurance renewal 2018/19) – to be advised
David Ogilvie Engineering Ltd (Silent Single Soldier silhouettes) – to be advised; HMRC PAYE – July/Aug/Sept 2018 - £296.40; Worcs Calc (Training) £30.00; RBL Poppy Appeal £57.50; D Taylor (Wheelie Bin Stickers) £59.99; J Green - Grit Bin (to be advised)
Playing Fields - Npower (Pavilion) New contract - £25.60 (paid, but to be approved);
 - (b) Consider and approve Accounts to 31st July 2018
11. **STANDING ORDERS** - (Updated version 2018)
To consider adopting the NALC 2018 Standing orders
12. **GDPR REGULATIONS – 2018**
(*Cllr D Findlater to report*)
- (a) Personal Data Audit
 - (b) Data Protection Principles
 - (c) The next step
13. **PLANNING**
MHDC Planning – (to be advised)
14. **RISK ASSESSMENT**
- (a) Report on any negative inspections of Bus Shelters, Playground Equipment, Skateboard Facility, Sports Equipment, Trees & Memorial site in Quarry, Map Board - (*Cllr J Green to report*)
15. **PLAYING FIELD**
Playing Field Report (*Cllr C Luton/ Cllr J Green to report*)
- (a) Pavilion facilities

16. **SUCKLEY CHURCH**
(Cllr A Lewis/Cllr L Devenish to report)
17. **SUCKLEY SCHOOL**
18. **MATTERS FOR FUTURE AGENDA**
19. **CORRESPONDENCE** - All correspondence is available for viewing from 6.45 pm (if not previously e-mailed)

Future Meeting date – 13th November 2018th 7.00 pm