



**You are required to attend the Meeting of Ripple Parish Council  
to be held at Beechwood Residential Care Home on Monday, 28<sup>th</sup> October 2019 at 7.00pm  
in order to consider the following business:**

**Public Question Time:** From 7.00pm residents are invited to give their views and question the Parish Council on issues on this agenda, or raise issues for future consideration at the discretion of the Chairman, before the start of the Parish Council Meeting.

## **AGENDA**

- |     |                                                                                                                                                                                                                                 |                   |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| 1.  | Apologies - To receive apologies and to approve reasons for absence                                                                                                                                                             | Clerk             |
| 2.  | Declarations of Interest:                                                                                                                                                                                                       | All               |
|     | a. To declare any Disclosable Pecuniary Interests in items on the agenda and their nature.                                                                                                                                      |                   |
|     | b. To declare any Other Disclosable Interests in items on the agenda and their nature.                                                                                                                                          |                   |
|     | <i>Councillors who have declared a Disclosable Pecuniary Interest, or an Other Disclosable Interest which falls within the terms of paragraph 12(4) (b) of the Code of Conduct, must leave the room for the relevant items.</i> |                   |
| 3.  | Minutes - To consider the approval of the minutes of the meeting held on 9 <sup>th</sup> September 2019                                                                                                                         | All               |
| 4.  | To receive report from District Councillor                                                                                                                                                                                      | Cllr Owenson      |
| 5.  | To receive report from County Councillor                                                                                                                                                                                        | Cllr Middlebrough |
| 6.  | Progress reports from:-                                                                                                                                                                                                         |                   |
|     | a. Clerk                                                                                                                                                                                                                        |                   |
|     | b. Management Group                                                                                                                                                                                                             |                   |
|     | c. Finance Group                                                                                                                                                                                                                |                   |
|     | d. Urgent Decisions Group                                                                                                                                                                                                       |                   |
|     | e. Planning Group (Schedule Circulated)                                                                                                                                                                                         |                   |
|     | f. Staffing and Training Group                                                                                                                                                                                                  |                   |
| 7.  | To receive report from Footpaths Officer                                                                                                                                                                                        | Mr Goddard        |
| 8.  | Update on Appointment of Lengthsman                                                                                                                                                                                             | Clerk             |
| 9.  | Update on Smartwater Initiative                                                                                                                                                                                                 | Cllr Aldridge     |
| 10. | Bow Lane Gravel Extraction Update – Cullimore & Cemex Plans                                                                                                                                                                     | Cllr Aldridge     |
| 11. | Annual Newsletter Arrangements 2019                                                                                                                                                                                             | All               |
| 12. | Councillor comments and items for next agenda                                                                                                                                                                                   | All               |