

**A Virtual Meeting (via email & Teams) of Ripple Parish Council
to be held on Monday, 18th January 2021 at 7.00pm
(Email responses required by 18th January at 5.00pm)
in order to consider the following business:**

Public Question Time:

In normal circumstances from 7.00pm residents are invited to give their views and question the Parish Council on issues on this agenda, or raise issues for future consideration at the discretion of the Chairman, before the start of the Parish Council Meeting. This will be a closed virtual meeting as a result of the COVID-19 situation and any Public Questions are to be submitted 5 days in advance of the meeting in writing or by email to the clerk for the Chairman's consideration.

AGENDA

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| 1. | Apologies - To receive apologies and to approve reasons for absence | Clerk |
| 2. | Declarations of Interest: | Clr Aldridge |
| | a. To declare any Disclosable Pecuniary Interests in items on the agenda and their nature. | |
| | b. To declare any Other Disclosable Interests in items on the agenda and their nature. | |
| | Councillors who have declared a Disclosable Pecuniary Interest, or any Other Disclosable Interest which falls within the terms of paragraph 12(4) (b) of the Code of Conduct, must leave the room for the relevant items. | |
| 3. | Confirmation of co-option and welcome to New Councillors: | Clr Aldridge |
| | Clr Clare Cozens & Clr Mark Peters | |
| 4. | Minutes - To consider the approval of the minutes of the Virtual Meeting held on 14 th December 2020 | All |
| 5. | To receive report from District Councillor | Clr Owenson |
| 6. | To receive report from County Councillor | Clr Middlebrough |
| 7. | Progress reports from: | |
| | a. Clerk | |
| | b. Management Group | |
| | c. Finance Group | |
| | - VAT Repayment and Taylor Wimpey S106 payments | |
| | d. Urgent Decisions Group | |
| | e. Planning Group (schedule circulated) | |
| | f. Staffing and Training Group | |
| 8. | Bow Lane Gravel Extraction Update | Clr Jones |
| 9. | A38/A4104 Roundabout Update | Clr Jones |
| 10. | Parish Enhancements & Flood Grant | All |
| 11. | Parish Trees Policy Review | Clr Jones |
| 12. | Grants Awarding Policy Review | Clr Aldridge |
| 13. | Approval of Precept 2021/2022 | All |
| 14. | Winter Newsletter | Clr Aldridge |
| 15. | AOB: Councillor comments and items for next agenda | All |

Date of Next Meeting – 1st March 2021

Clerk to Ripple Parish Council - Victoria Portch – 07498 076125
Email: rippleparishclerk@btinternet.com <http://e-services.worcestershire.gov.uk/MyParish/>