You are required to attend the Meeting of Ripple Parish Council

to be held at The Bluebell, A38, The Grove, Ryall on Monday, 11th September 2017 at 7.00pm

 in order to consider the following business:

 **Public Question Time:** From 7.00pm residents are invited to give their views and question the Parish Council on issues on this agenda, or raise issues for future consideration at the discretion of the Chairman, before the start of the Parish Council Meeting.

**AGENDA**

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| 1. | Apologies - To receive apologies and to approve reasons for absence |  |
| 2. | Declarations of Interest: a. To declare any Disclosable Pecuniary Interests in items on the agenda and their nature. b. To declare any Other Disclosable Interests in items on the agenda and their nature. Councillors who have declared a Disclosable Pecuniary Interest, or an Other Disclosable Interest which falls within the terms of paragraph 12(4) (b) of the Code of Conduct, must leave the room for the relevant items. |  |
| 3. | Minutes - To consider the approval of the minutes of the meeting held on 10th July 2017 |  |
| 4. | To receive report from District Councillor  | Cllr Owenson |
| 5. | To receive report from County Councillor  | Cllr Middleborough |
| 6. | Progress reports from: |  |
|  | a. Clerk  | Clerk |
|  | b. Management Group  | Chairman |
|  | c. Finance Group  | Chairman |
|  | d. Urgent Decisions Group  | Clerk |
|  |  e. Planning Group (schedule circulated)  | Clerk |
|  | f. Staffing and Training Group  | Cllr Blake |
| 7. | Approval of invoices | Clerk |
| 8. | Bank Account Signatory Review | Chairman |
| 9. | Phone Boxes Adoption Update | Chairman |
| 10. | Noticeboard Update | Chairman |
| 11. | Speed Watch Update | Cllr Wilson |
| 12. | BT/OpenReach Update | Clerk |
| 13. | Annual Newsletter Arrangements | Clerk |
| 14. | Highways and Transport Review | Chairman |
| 15. | Co-Opting of Additional Councillors | All |
| 16. | Meeting Dates for 2018 | All |
| 17. | Councillor comments and items for next agenda | All |
|  | *Date of next meeting – Monday, 16th October; 2017 at 7.00pm* |  |