



**You are required to attend the Meeting of Ripple Parish Council
to be held at Beechwood Residential Care Home on Monday, 8th July 2019 at 7.00pm
in order to consider the following business:**

Public Question Time: From 7.00pm residents are invited to give their views and question the Parish Council on issues on this agenda, or raise issues for future consideration at the discretion of the Chairman, before the start of the Parish Council Meeting.

AGENDA

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|-----|---|--------------------------------|
| 1. | Apologies - To receive apologies and to approve reasons for absence | Clerk |
| 2. | Declarations of Interest: | All |
| | a. To declare any Disclosable Pecuniary Interests in items on the agenda and their nature. | |
| | b. To declare any Other Disclosable Interests in items on the agenda and their nature. | |
| | <i>Councillors who have declared a Disclosable Pecuniary Interest, or an Other Disclosable Interest which falls within the terms of paragraph 12(4) (b) of the Code of Conduct, must leave the room for the relevant items.</i> | |
| 3. | Minutes - To consider the approval of the minutes of the meeting held on 10 th June 2019 | All |
| 4. | To receive report from District Councillor | Cllr Owenson |
| 5. | To receive report from County Councillor | Cllr
Middlebrough |
| 6. | Progress reports from:- | |
| | a. Clerk | |
| | b. Management Group | |
| | c. Finance Group | |
| | d. Urgent Decisions Group | |
| | e. Planning Group (schedule circulated) | |
| | f. Staffing and Training Group | |
| 7. | To receive report from Footpaths Officer | Mr Goddard |
| 8. | Update on Matters Arising from Annual Parish Meeting:-
Trees, Speeding, Rubbish Bins, Footpaths | Cllr Aldridge |
| 9. | Update on Smartwater Initiative | Cllr
Middlebrough/
Clerk |
| 10. | Bow Lane Gravel Extraction Update | Cllr Aldridge |
| | Funding Opportunities:- | |
| 11. | S106 and Other Options for Recreation Ground
Worcs CC Community Solutions Funding Scheme | Cllr Aldridge |
| 12. | Review Working Group Membership | Cllr Aldridge |
| 13. | Review of Draft Tree Policy | Cllr Jones |
| 14. | Proposed RPC Meeting Dates 2020 | Clerk |
| 15. | Councillor comments and items for next agenda | All |