West Malvern Parish Council

A Meeting of West Malvern Parish Council will be held on Monday 8th February 2016 in the Fisher Hall at 7.30pm

AGENDA

Before the commencement of the formal business of the meeting, the Council invites local residents attending the meeting to make comments and suggestions, and question the Parish Council on issues on the agenda, or raise issues for future consideration.

1. **Apologies**
   - *To consider acceptance of apologies for absence from Councillors*

2. **Interests**
   i. Councillors Declarations of Disclosable Pecuniary Interests and Other Disclosable Interests regarding items on the agenda.
   ii. Notification of changes to the register of interests.
   iii. To consider written requests from councillors for the council to grant a dispensation for those with Disclosable Interests to take part in discussions or voting

3. **Reports from other representatives**
   - *To receive reports from County and District Councillors, Malvern Hills Conservators, Tree and Footpath Wardens*

4. **Minutes**
   - *To consider for adoption the minutes of the last Parish Council meeting held on 11th January.*

5. **Progress Reports and other matters arising from these minutes**

6. **Planning**
   i. *To consider a response to the following and any late submitted applications*

Application No	From	Details
16/00085/HOU	Mr & Mrs Coleman 85 West Malvern Road	Balcony to side elevation.

   ii. Decisions notified

7. **Bus Shelters**
   - Matters for report and consideration

8. **Playing Fields**
   - Matters for report and consideration

9. **Allotments & Community Woodland**
   - Matters for report and consideration

10. **Highways & Footpaths**
    - Matters for report and consideration

11. **Finance**
    - *To consider payment of invoices presented*

12. **Correspondence**
    - *To consider correspondence previously circulated*

13. **Councillors' items for Report**
    - To report information and raise items for future consideration

14. **Next Meeting**
    - The Next Parish Council Meeting will be held on Monday 14th March 2016 in the Fisher Hall

The Public and Press are invited to attend

Clerk: David Sharp, 20 Farley Road, Malvern, WR14 1NF
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David Sharp.

01 February 2016