**Hanley Castle Parish Council**

Clerk to the Parish Council: Rebecca Abunassar, 12 Court Road, Strensham, Worcester

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**To: All Members of Hanley Castle Parish Council**

You are duly required to attend the Annual Meeting of Hanley Castle Parish Council to be held via Zoom on Thursday, 15th October 2020 at 7.00pm.

**Agenda**

**1 Welcome & Apologies**

**2 Declarations of Interest & Dispensation Requests from Councillors**

a) Register of Interests: Councillors are reminded of the need to update their register of interests.

b) To declare any Disclosable Pecuniary Interests in items on the agenda and their nature.

c) To declare any Other Disclosable Interests in items on the agenda and their nature.

d) To Consider Written Requests from Councillors for the Council to Grant a Dispensation (S33 of the Localism Act 2011) – written requests to be with the clerk at least 4 days prior to a meeting

Councillors who have declared a Disclosable Pecuniary Interest, or an Other

Disclosable Interest which falls within the terms of paragraph 12(4)(b) of the Code of Conduct, ***must leave the room for the relevant items***.

Failure to register or declare a Disclosable Pecuniary Interest may result in the

commission of a criminal offence.

*Closure of the meeting to allow members of the public joining via Zoom to ask questions or make comments.*

**3 Minutes:**  To consider the approval of the Minutes of the September Meeting of the Parish Council held on Thursday, 17th September 2020 (copy attached)

**4 Matters Arising and Progress Reports** for information:

a) Casual Vacancy

b) Benches

**5 Finance:**

a) To consider and **APPROVE** any payments notified in writing prior to the meeting.

b) Payments Received

**6 Planning:** a) To Consider the following application referred by MHDC for consultation:

| Application | Location | Proposal |
| --- | --- | --- |
| [**20/01407/TPOA**](https://plan.malvernhills.gov.uk/plandisp.aspx?recno=82116) | Old Vicarage Hanley Castle Worcester WR8  0BJ | Undertake tree works, as detailed on application form and in accompanying information. |
| [**20/01288/HP**](https://plan.malvernhills.gov.uk/plandisp.aspx?recno=81997) | Old Orchard End Welland Road Hanley Swan Worcester WR8 0DA | Carport/canopy cover to existing parking area next to detached garage. |
| [**20/01301/FUL**](https://plan.malvernhills.gov.uk/plandisp.aspx?recno=82010) | Land at (OS 8015 4376) Blackmore Park Hanley Swan | Erection of an agricultural workers Dwelling. |

b) Planning Decisions:

|  |  |  |  |
| --- | --- | --- | --- |
| [**20/00984/HP**](https://plan.malvernhills.gov.uk/plandisp.aspx?recno=81693) | Oaklands Picken End Hanley Swan Worcester WR8 0DQ | First Floor Extensions to front and rear. Garage extension with annexe to first floor. | Refused |
| The proposed extensions to the dwelling and the existing garage, by virtue of their, scale and size would not be subordinate to the original host dwelling and would substantially alter and harm the character of the original dwelling and its setting. | | | |

c) Planning Reforms Consultations – Comments

**7 Highways Matters**

1. White Posts
2. Work for the Lengthsman

**8 District and County Councillors’ Reports**

**9 Report of the:**

**a) Parish Paths Warden –** (Peter Goodyear) – Thank you to Marjorie

**The Boardwalk Proposal**

**b) Pond Wardens** (Nick Harper) - **The Boardwalk Proposal**

**c) Playing Field Warden** (Graham Holmes)

**d) Local Police**

**10 Environmental Working Group**

a) Work on the verges – Email from Dean

**11 Correspondence**

1. Rural Lettings Policy Consultation – 5th October – 2nd November
2. Christmas Waste Collection Schedule
3. Police & Crime Commissioner Survey – Email Circulated ahead of meeting
4. The Rural Beat Newsletter – Circulated to Councillors, best method of circulating to Parishioners?

**12 Topics raised by Councillors, Committees, Clerk & Parishioners**

**13 Councillors reports and items for future agenda:** Each Councillor is requested to

use this opportunity to report minor matters of information not included elsewhere on the agenda and to raise items for future agendas.

**14 Date of next meeting:** To confirm the date of the next scheduled meeting as 20th November 2020

**The public and press are cordially invited to attend**