

## **Parish Council of Alfrick and Lulsley**

**Members are summoned to a Meeting of the Parish Council on Thursday 23<sup>rd</sup> September 2021, at 7.30pm in the Village Hall, Alfrick.**

This will be in the Main Hall of the Village Hall. Although the regulations relating to virus protection have been lifted it would be appropriate if members would wear face-masks on arrival and departure, and when not seated.

### **Public Question Time prior to the formal meeting;**

Members of the public may wish to raise matters of concern prior to the formal meeting.

**Reports:** County & District Councillors, Footpaths' Warden, Tree Warden, Village Hall, Community Shop, Knightwick Surgery Patient Participation Group

### **AGENDA**

- 1. Members' Apologies for absence**
- 2. Members' Declarations of Interest**
- 3. Confirm the minutes of the last meeting held on 24<sup>th</sup> June 2021 (revised) (circulated in advance)  
Confirm the minutes of the last meeting held on 22<sup>nd</sup> July 2021 (circulated in advance)**
- 4. Financial Matters;**
  - a) Approve payment – Clerk's expenses (6 mths), £501.47.
  - b) Approve payment – Alfrick Village Hall, 25% of Maintenance Costs of Defibrillator - £88.20
  - c) Approve payment – Replacement of derelict storage container on the Playing Field, - £ ?
  - d) Note the following payment made under the 'Delegated Actions' procedure since the last meeting.  
13/08/21 - MCB Landscapes, Playing Field Maintenance, £270.00 inc vat  
18/08/21 – Ocean Blue Graphics – Banner for Show Stand, £30.00 inc vat.
  - e) Note - the council's bank balance is £29,200.52 at 01/09/21
- 5. Planning and Environmental Matters;**
  - a) Note the clerk's delegated response to: Application Number; 21/01566/HP  
Location; Crews Hill House Crews Hill Alfrick Worcester WR6 5HF  
Proposal; Conversion of outbuilding into ancillary accommodation  
*'This council supports this application - although it is not within the parish boundary - it is part of the local landscape and the upgrading of existing storage to regular use will be an improvement to the local built environment.'*
  - b) Clay Green Farm development. Cllrs A Crockford and B Martin to report.
  - c) Cllr Ms C Bradley to report on Alfrick Pound and Jubilee Spinney and other environmental issues.
- 6. New Public Facilities**
  - a) The Chair and Cllr R Ashton to report on the public consultations on 4<sup>th</sup> and 11<sup>th</sup> September 2021.
  - b) The Council to confirm the details of the application for Section 106 Funds for the New Play Area project. (circulated in advance)
- 7. Clerk's Report -**
  - a) Correspondence received.
  - b) Actions from the previous meeting.
    - i) War Memorial cleaning – progress report.
    - ii) New VAS unit.
- 8. Items for the next meeting**
- 9. Confirm the date of the next meeting: October 28<sup>th</sup> 2021 proposed.**

*Gregory M. Benin*

Clerk to the Council 16/09/21