

Parish Council of Alfrick and Lulsley

Members are summoned to a Meeting of the Parish Council on Thursday 27th October 2022 at 19:00hrs in the Village Hall, Alfrick.

Public Question Time prior to the formal meeting;

Reports: County & District Councillors, Footpaths' Warden, Tree Warden, Village Hall, Community Shop, Knightwick Surgery Patient Participation Group

AGENDA

1. **a) Members' Apologies for absence**
b) Fill the vacancy caused by the resignation of Cllr E Mutter by co-option.
Note; MHDC Electoral Services confirm no request for an election.
Two applicants to make personal statements
2. **Members' Declarations of Interest**
3. **Confirm the minutes of the last meeting held on Thursday 29th September 2022** (*circulated in advance*)
4. **Financial Matters;**
 - a) Note the following payments made under the 'Delegated Action' procedure since the last meeting.
23/09/2022 Coppice Creations, Playing Field Equip. £2475.00 inc vat
30/09/2022 4memorialbench, (Bench Fixings), Playing Field Equip. £391.00 inc vat
5/10/22 PKF, External Audit fee. £360.00 inc vat
 - b) Note Bank Acc at 27/10/22 - £31072.04
 - c) Approve Payment – Clerk's Expenses, April – Oct. £533.07
 - d) Consider a donation to S. Worcs CAB (note last donation - £200 Nov. 2019) (*letter circulated in advance*)
 - e) Consider installing a Bench (c£500) as on Playing Field or Shelter (c£8,000) at the Bus Stop, by the War Memorial. (*details circulated in advance*)
5. **Planning and Environmental Matters;**
 - a) Note the clerk's delegated response to:
Application No. M/22/01285/HP, Oakwood, Crews Hill, Alfrick, Worcester. WR6 5HF
Proposal, Erection of two-storey rear extension
'This Council has no objection to this application.'
 - b) Respond to:
Application no. M/22/01313/CU, Natures Edge Cabin, c/o Cheapside Cottage, Alfrick Pound WR6 5EZ
Change of use of home office cabin to short term holiday let (retrospective).
6. **New Tennis Court - S106 funded project.**
The Chair to review the informal discussions with other participants on 18th Oct.
7. **Review the arrangements for future Alfrick and Lulsley Horticultural Show use of the Council's Playing Field.** (Chair to lead)
8. **Clerk's Report -**
Correspondence received and Actions from the previous meeting.
9. **Items for the next meeting**
10. **Confirm the date of the next meeting: November 24th 2022 at 7pm proposed.**

Clerk to the Council 20/10/22

