#### Parish Council of Alfrick and Lulsley

# Members are summoned to a Meeting of the Parish Council on Thursday 26<sup>th</sup> January 2023 at 19:00hrs in the Village Hall, Alfrick.

## Public Question Time prior to the formal meeting;

**Reports:** County & District Councillors, Footpaths' Warden, Tree Warden, Village Hall, Community Shop, Knightwick Surgery Patient Participation Group

## AGENDA

- 1. Members' Apologies for absence
- 2. Members' Declarations of Interest
- 3. Confirm the minutes of the last meeting held on Thursday 24<sup>4t</sup> November 2022 (circulated in advance)

## 4. Financial Matters

a) Confirm the budget and precept for 2023-4. *(Chair to report on the committee discussion of 10/1/23).* b) Clerk to report on the delay to the purchase and installation of a Bus Shelter on land at Clay Green c) Note the following payments made under the 'Delegated Action' procedure since the last meeting. 14/11/2022 R A WILKS Parish Lengthsman exp £216.00 07/12/2022 R A WILKS Parish Lengthsman exp £198.00 21/12/2022 M C P

## 5. Planning and Environmental Matters;

a) Note the delegated responses to planning applications: M/22/01662/HP Charlton Cottage, Yarrington Road, Alfrick Part single storey, part two storey rear extension.
'This council has no objection to this application.' M/22/01564/HP Linden Lea, Old Storridge, Alfrick, Retrospective - Single-storey porch and store extension.
'This council has no objection to this application.'
b) Respond to:Application Number : M/22/01883/FUL Location: Dove Barn, Crews Hill, Alfrick, Worcester, WR6 5HF
Description of Proposal: Change of use of agricultural pasture land for the installation of 14No ground mounted solar photovoltaic panels *(circulated in advance)*

- 6 Review the inspections of the Play Area.( Cllr R Ashton)
- 7. **Review the Council's standing policies and the continued adherence to them.** *(circulated in advance)* Chair to lead.
- 8. Update of the Alfrick & Lulsley Self Help Community plan. (circulated in advance)
- 9. Arrangements for Alfrick and Lulsley Horticultural Show committee's use of the Council's Playing Field. Review a draft procedure/requirement schedule *(circulated in advance)*
- **10.** New Tennis Court S106 funded project. Clerk to report on the progress of this project.
- 11. Confirm the Winter Newsletter 2023 (circulated in advance)
- 12. Clerk's Report -Correspondence received and Actions from the previous meeting.
- 13. Items for the next meeting
- 14. Confirm the date of the next meeting: 23<sup>rd</sup> February 2023 at 7pm proposed

Clerk to the Council 20/1/23

Contraining