

## Parish Council of Alfrick and Lulsley

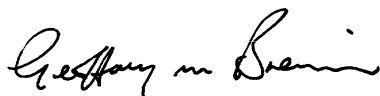
**Members are summoned to a Meeting of the Parish Council on Tuesday 15<sup>th</sup> October 2013 at 19:30hrs in the Village Hall, Alfrick.**

### **Public Question Time prior to the formal meeting;**

Members of the public may wish to raise matters of concern prior to the formal meeting.

### **AGENDA**

- 1. Members' Apologies for absence**
- 2. Members' Declarations of Interest**
- 3. To consider a complaint from a parishioner that; 'The Minutes of the Meeting of 16<sup>th</sup> July 2013 are inaccurate and incomplete.'**  
Copy of the complaint circulated in advance. The Complainant has been invited to attend.
- 4. Reports:**  
County & District Cllrs, Footpaths' Warden, Tree Warden, Village Hall, Community Shop.
- 5. Confirm the minutes of the meeting held on Tuesday 17<sup>th</sup> September 2013 circulated in advance.**
- 6. Financial Matters;**
  - a) Approve payment - Clerk's Expenses July-Sept - £351.55
  - b) Approve payment – T Smart, Jubilee Ptn maintenance - £375.00
  - c) Note Delegated Action - Payment -Suckley Parish Council VAS Speed Meter Upgrade £215.00
  - d) Consider funding for Lengthsman to hire Drain-Clearing Equipment.
- 7. Planning and Environmental Matters;**
  - a) Consider a response to:  
Application No 13/01157/OUT Development of 14 New Dwellings - Chapel Meadow, Alfrick
  - b) Note Clerk's Delegated Response to:  
Application No 13/00855/HOU - Brook Cottage, Bridges Stone, Alfrick.  
*'This council has no objection to this application'.*
- 8. Appoint a Vice-Chair of the council.**
- 9. Community Planning Advisory Group**
  - a) Confirm a new Chair for the 'Group'
  - b) Note MHDC confirmation of the Designated Area of the Neighbourhood Plan
  - c) Note one lay vacancy on the 'group'
- 10. Skateboard Facilities**  
Cllr D Lee to report. - Project notes circulated in advance.
- 11. Clerk's Report -**
  - a) Actions from the previous meeting:
  - b) Correspondence Received
  - c) Items drawn to the council's attention.
- 12. Items for the next meeting.**
- 13. Confirm the date of the next meeting; - 19/11/2013 at 19:30 hrs. in the Village Hall, Alfrick.**



Clerk to the Council 7/10/13