

## **Parish Council of Alfrick and Lulsley**

**Members are summoned to a Meeting of the Parish Council on Thursday 25th January 2018 at 19:30hrs in the Village Hall, Alfrick.**

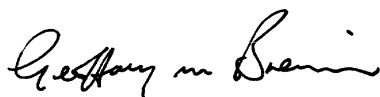
### **Public Question Time prior to the formal meeting;**

Members of the public may wish to raise matters of concern prior to the formal meeting.

**Reports:** County and District Councillors, Footpaths' Warden, Tree Warden, Village Hall, Community Shop.

### **AGENDA**

- 1. Members' Apologies for absence**
- 2. Members' Declarations of Interest**
- 3. Confirm the minutes of the monthly meeting held on 23<sup>rd</sup> November 2017** (circulated in advance)
- 4. Financial Matters;**
  - a) Approve payment – WCALC Chair's Training event £30.00 inc vat.
  - b) Approve payment – Mr R Wilks, - Lengthsman, Nov & Dec £288.00 inc vat.
  - c) Approve payment – Alfrick Village Hall - Meeting charges to end March 2018 £180.00
  - d) Approve payment – Clerk's Expenses, Oct - Dec, £35.90
  - e) Consider the report of the committee to consider expenditure in 2018-9, and agree a budget and precept for 2018-19
- 5. Planning and Environmental Matters; -**
  - a) Review status - Clay Green Farm
  - b) Review status - Chapel Meadow development.
  - c) Review status - Folly Road development.
  - d) Respond to -Application Number : 18/00007/FUL Location: The Grange, Alfrick, Worcester, WR6 5HH -Conversion & extension of redundant pigsty, to create 1-bedroom self-contained residential unit.
  - e) Note clerk's Delegated Response to: 17/01892/HP: The Chase, Alfrick, Worcester, WR6 5HY  
Proposal : New vehicular access to dwelling .  
*'This council opposes this application: The access as proposed is on a blind bend and it is known from measurements made for another application that the access point would not be visible until a vehicle is well round the curve (travelling towards Worcester). This access will add another hazard at an existing hazardous stretch of a busy road.'*
- 6. Review the SmartWater Project**  
Clerk to report
- 7. Clerk's Report -**
  - a) Actions from the previous meetings
  - b) Correspondence received.
  - c) Items drawn to the council's attention.
- 8. Items for the next meeting.**
- 9. Confirm the date of the next meeting;**  
Thursday 22nd February 2018 at 19:30 hrs. in the Village Hall, Alfrick proposed.



Clerk to the Council 18/01/2018