

Parish Council of Alfrick and Lulsley

Members are summoned to a Meeting of the Parish Council on Thursday 28th February 2019 at 19:30hrs in the Village Hall, Alfrick.

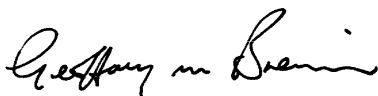
Public Question Time prior to the formal meeting;

Members of the public may wish to raise matters of concern prior to the formal meeting.

Reports: County & District Councillors, Footpaths' Warden, Tree Warden, Village Hall, Community Shop.

AGENDA

1. **Members' Apologies for absence** *Cllr A Cooper has already tendered his apology.*
2. **Members' Declarations of Interest**
3. **Confirm the minutes of the monthly meeting on 24th January 2019** (circulated in advance)
4. **Financial Matters;**
 - a) Approve payment: Lengthsman - Jan. - £144.00 inc vat
 - b) Approve payment: Parish Tree Warden expenses - £45.35
 - c) Approve payment: Clerk's expenses, Aug - Dec 2018 - £38.67
 - d) Approve payment: Andrew's Gardening Services - Alfrick Pound - £130.00
5. **Planning and Environmental Matters; -**
 - a) Review status - Clay Green Farm development and Chapel Meadow development.
(Cllr A Cooper's report circulated in advance)
 - b) Note Clerk's delegated response to:
Application Number 19/00103/HP - 3 St Marys Crescent Alfrick Worcester WR6 5HW
Proposal; Proposed single storey rear extension, removal of chimney and proposed rendered panel to front elevation plus canopy roof over garage and front door.
'No Comment' returned.
 - c) Note Clerk's delegated response to:
Application Number 18/01812/ADV - Land At (Os 7489 5306) Clay Green Alfrick
Proposal; Interpretation panel on lectern style noticeboard explaining the area's traditional orchard heritage.
'This council supports this application' returned.
 - d) Confirm response to request from MH-AONB on its latest proposals. (circulated in advance)
6. **Highways and Footpaths**
 - a) Highway Litter-Picking. Review situation and clerk to report.
 - b) Speeding through the village.
7. **Jubilee Plantation**
Review situation and clerk to report.
8. **Playing Field.**
Consider the proposal of the 'Pollinators Group' to limit mowing in some areas. (circulated in advance)
9. **Clerk's Report -**
 - a) Actions from the previous meetings - clerk to report.
 - b) Correspondence received. All circulated to members
 - c) Items to be drawn to the council's attention - Council elections - 2nd May 2019 - Procedures.
10. **Items for the next meeting.**
11. **Confirm the date of the next meeting;**
Thursday 28th March 2019 at 19:30 hrs. in the Village Hall, Alfrick proposed.



Clerk to the Council 21/02/19