### LEIGH AND BRANSFORD PARISH COUNCIL

[**www.leighandbransford.org.uk**](http://www.leighandbransford.org.uk)

Clerk: J Barker

114 Fruitlands

Malvern

WR14 4XB

Tel: (01684) 567674

Email: clerk@leighandbransford.org.uk 20/01/2021

A virtual meeting of Leigh & Bransford Parish Council will be held at **7.00pm** on **Tuesday 26th January 2021 by Conference Call.**

**Members of the public are invited to attend and participate. Please contact the clerk (01684 567674) or chairman (01886 833844) for joining information**

#### AGENDA

1. To receive and consider apologies for absence.

2. a) Declarations of Disclosable Pecuniary Interests and any Other Disclosable Interests in items on the Agenda (Personal and Prejudicial)

b) Notification of any changes to the Register of Interests

**Closure of the meeting for Open Forum if required**

3. To approve the minutes of the Parish Council Conference Call meeting held on 24th November 2020

4. To receive reports from representatives of other bodies:

a) Worcestershire County Council

b) Malvern Hills District Council

1. Progress reports on matters arising from previous meetings not listed elsewhere on the agenda

6. Planning

1. Updates on ongoing planning matters

b) Planning applications received

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Ref | MHDC Ref | Proposal Details | Location | Applicant |
| 01/21 | 20/02033/CU | Siting of 7 portacabins for use in association with the school, for a temporary period of 12 months (part retrospective) | The Orchard  Bransford  Worcs, WR6 5JE | Our Place Schools Ltd |

Additional applications received prior to the start of the meeting may be considered to meet response deadlines.

c) Planning decisions received

d) Neighbourhood planning update

7. To consider a Parish Council grant application for the purchase of a Speed Indicating Device

8. Finance – a) To approve the precept request for 2021/22

b) To approve accounts for payment

9. Reports of committees and working groups

10. Reports and items for future consideration.

11. Date and time of the next meeting.

Yours Sincerely,

*J Barker*

Clerk – Leigh & Bransford Parish Council