

# Grimley Parish Council

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Clerk: Mrs Susan Hughes

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Applegarth  
Bransford Road  
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24<sup>th</sup> August 2012

Dear Councillor

Notice is hereby given that a Meeting of Grimley Parish Council will be held on **Monday, 3<sup>rd</sup> September 2012** at 7.30pm in The Peace Hall, Sinton Green when the business set out in the agenda below will be transacted. Your attendance at the meeting is requested.

Yours faithfully

*Susan Hughes*

Clerk & Responsible Financial Officer

## Agenda

- 1 To Consider Any Apologies for Absence
- 2 Declarations of Interest
  - a) Register of Interests: Councillors are reminded of the need to update their register of interests.
  - b) To declare any Disclosable Pecuniary Interests in items on the agenda and their nature.
  - c) To declare any Other Disclosable Interests in items on the agenda and their nature.

Councillors who have declared a Disclosable Pecuniary Interest, or an Other Disclosable Interest which falls within the terms of paragraph 12(4)(b) of the Code of Conduct, **must leave the room for the relevant items.**

Failure to register or declare a Disclosable Pecuniary Interest may result in the commission of a criminal offence.

- 3 To Consider Written Requests from Councillors for the Council to Grant a Dispensation (S33 of the Localism Act 2011) – written requests to be with the clerk at least 4 days prior to a meeting
- 4 To Receive the Report from the local police officer – if available
- 5 Minutes of the Meetings held on 16<sup>th</sup> July & 6<sup>th</sup> August 2012 (copy enclosed)
- 6 Matters Arising from those Minutes not listed elsewhere on the agenda

***Closure of the meeting to allow the public present to speak on any matters relating to Grimley Parish.***

***This item to be limited at the discretion of the chairman***

- 7 County Councillors' Report: Cllr A Davies
- 8 District Councillor: Cllr D Clarke

- 9 Planning: a) To consider planning applications referred by MHDC for comment:
- |                                |   |
|--------------------------------|---|
| 12/00827/FUL                   | Replace existing unit with portacabin modular building<br>(Retrospective) Grimley Raceway         |
| 12/01114/HOU &<br>12/01115/LBC | Demolish rear porch and reception of utility room<br>extension and porch Pound Farm, Sinton Green |
| 12/01125/FUL                   | Proposed riding arena and indoor stabling<br>(amended scheme) Elm Hill, Sinton Green              |
- b) *To Consider Under the Scheme of Delegation any Planning Applications received between publication of this agenda and the Meeting*
- c) *Details of Decision Notices Received from MHDC:*  
12/00943/HOU Two storey extension Little Horscroft, Sinton Green  
**Application withdrawn 7<sup>th</sup> August 12**
- d) *Notice of Appeal:* None at present
- e) *Possible Enforcement Actions:* Update Report from MHDC
- f) *Hartlebury Incinerator:* To Note and Consider any Action Arising from the previously circulated e-mail (14<sup>th</sup> Aug) concerning the granting of permission for the development of an incinerator at Hartlebury
- 10 Highways & Footpaths:
- |             |   |
|-------------|---|
| a) Min 84a: | Worlds End – Update Requested   |
| b) Min 84b: | Worlds End ditches – Highways to contact the relevant landowner/tenant                              |
| c)          | Bridge, Dark Lane – Update requested  |
| d)          | State of the Verge at Grimley Crossroads opposite Stonewall Cottages (please view prior to meeting) |
- 11 Sinton Green:
- |    |  |
|----|--|
| a) | Mowing   |
| b) | Drainage Update: To Consider inviting the relevant officer to the next meeting |
- 12 Monkwood Green:
- |             |                               |
|-------------|-------------------------------|
| a)          | The Well                      |
| b)          | Access road improvements      |
| c) Min 86b: | Water, opposite The Moorlands |
- 13 Update Reports (if appropriate) from Representatives on:
- |    |                                 |
|----|---------------------------------|
| a) | Peace Hall Management Committee |
| b) | Tarmac Liaison Committee        |
| c) | Grimley Smaller Charities       |
| d) | Joint Parishes Transport Group  |
- 14 Finance:
- |    |   |
|----|---|
| a) | Works for the Lengthsman                                  |
| b) | To Note the Completion of the External Audit 2011/2012    |
| c) | To Consider & Approve the payment of outstanding accounts |
- 15 Correspondence: a) Any Matters Arising from the CALC Circulars
- 16 Items of Parochial Interest for Information Only
- 17 Date of Next Meeting: To be agreed

**The press and public are cordially invited to attend the meeting**