## **Grimley Parish Council**

arimlevpc@btinternet.com

Clerk: Mrs Susan Hughes

Tel: 01905 427190

Applegarth Bransford Road Rushwick WORCESTER WR2 5TA

2<sup>nd</sup> November 2012

Dear Councillor

Notice is hereby given that a Meeting of Grimley Parish Council will be held on **Monday**, **12**<sup>th</sup> **November 2012** at 7.30pm in The Peace Hall, Sinton Green when the business set out in the agenda below will be transacted. Your attendance at the meeting is requested.

Yours faithfully
Susan Hughes
Clerk & Responsible Financial Officer

## **Agenda**

- 1 To Consider Any Apologies for Absence
- 2 Declarations of Interest
  - a) Register of Interests: Councillors are reminded of the need to update their register of interests.
  - b) To declare any Disclosable Pecuniary Interests in items on the agenda and their nature.
  - c) To declare any Other Disclosable Interests in items on the agenda and their nature.

Councillors who have declared a Disclosable Pecuniary Interest, or an Other Disclosable Interest which falls within the terms of paragraph 12(4)(b) of the Code of Conduct, *must leave the room for the relevant items unless a Dispensation has been requested/granted*.

Failure to register or declare a Disclosable Pecuniary Interest may result in the commission of a criminal offence.

- To Consider Written Requests from Councillors for the Council to Grant a Dispensation (S33 of the Localism Act 2011) written requests to be with the clerk at least 4 clear days prior to a meeting.
- 4 Possible Enforcement Action Update: To Welcome: Ben Greenaway, MHDC Enforcement Officer to the meeting
- 5 To Receive the Report from the local police officer
- 6 Minutes of the Meetings held on 1<sup>st</sup> October 2012 (copy enclosed)
- 7 Matters Arising from those Minutes not listed elsewhere on the agenda

Closure of the meeting to allow the public present to speak on any matters relating to Grimley Parish.

This item to be limited at the discretion of the chairman

- 8 County Councillors' Report: Cllr A Davies
- 9 District Councillors' Report: Cllr D Clarke

- 10 Planning: a) To Consider Under the Scheme of Delegation any Planning
  Applications received between publication of this agenda and the Meeting
  - b) Details of Decision Notices Received from MHDC:

12/00912/S73 Removal of condition 12 from Planning Permission

11/01514/FUL reference to the timber cladding on the

north east elevation of the building.

Elm Hill, Sinton Green Approved 15<sup>th</sup> October 2012

12/00827/FUL Replace existing unit with portacabin modular building

(Retrospective) Grimley Raceway

Approved 4th October 2012

12/01125/FUL Proposed riding arena and indoor stabling (amended

scheme) Elm Hill, Sinton Green Approved 15th October

11/01409/FUL Erection of live/work dwelling

Land adj New Inn, Sinton Green Refused 16 January 2012

Appeal Notification Refused 24<sup>th</sup> October 2012

c) Minerals Plan Review: E-mail previously circulated

11 Highways & Footpaths: a) Drainage, top of dark Lane

12 Monkwood Green: a) Re-instatement of the Well

b) Min 86b: Water, opposite The Moorlands: WCC Highways spent almost a day in the area, freeing the

drains & gulleys. There is more work to be done under the

highways but the system is now working

c) Pollarding of willow trees

13 Sinton Green: a) Clearance of the ditches

b) Bus Shelter Repairs

- 14 Update Reports (if appropriate) from Representatives on:
  - a) Peace Hall Management Committee
  - b) Tarmac Liaison Committee: To include a report on the water levels & dead swans in the area
  - c) Grimley Smaller Charities
  - d) Joint Parishes Transport Group
- 15 Finance: a) Works for the Lengthsman
  - b) To Note & Accept the Bank Reconcilliation enclosed
  - c) To Consider & Approve the payment of outstanding accounts
  - d) To Confirm the action of the clerk in consultation with all members in relation to the heating for the Peace Hall Committee Room
- 16 Correspondence: a) Any Matters Arising from the CALC Circulars
  - b) MHDC Newsletter: oil & LPG syndicates
- 17 Items of Parochial Interest for Information Only
- 18 Date of Next Meetings: 3<sup>rd</sup> December, 14<sup>th</sup> January

## The press and public are cordially invited to attend the meeting