

# Grimley Parish Council

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Clerk: Mrs Susan Hughes

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2<sup>nd</sup> June 2014

Dear Councillor

Notice is hereby given that an Extra-ordinary Meeting of Grimley Parish Council will be held on Monday, 2<sup>nd</sup> June 2014 at 7.30pm in The Peace Hall, Sinton Green when the business set out in the agenda below will be transacted. Your attendance at the meeting is requested.

Yours faithfully

*Susan Hughes*

Clerk & Responsible Financial Officer

## Amended Agenda

- 1 To Consider Any Apologies for Absence
- 2 Declarations of Interest
  - a) Register of Interests: Councillors are reminded of the need to update their register of interests.
  - b) To declare any Disclosable Pecuniary Interests in items on the agenda and their nature.
  - c) To declare any Other Disclosable Interests in items on the agenda and their nature.
  - d) To declare any Gifts or Hospitality received

Councillors who have declared a Disclosable Pecuniary Interest, or an Other Disclosable Interest which falls within the terms of paragraph 12(4)(b) of the Code of Conduct, **must leave the room for the relevant items unless a Dispensation has been requested/granted.**

Failure to register or declare a Disclosable Pecuniary Interest may result in the commission of a criminal offence.

- 3 To Consider Written Requests from Councillors for the Council to Grant a Dispensation (S33 of the Localism Act 2011)
- 4 Planning: *a) To Consider any Planning Applications for Comment to MHDC*

00409/HOU Detached double garage with study over  
Retreat Farm, Camp Lane, Grimley **Amendment**

00544/HOU Single storey rear extension The Eades, Grimley

- b) To Consider any Planning Applications for Comment to MHDC received between the publication of this agenda and the Meeting*

c) *Details of Decision Notices Received from MHDC:*

00384/FUL      Removal of existing modular classroom unit and erection of detached flat roofed timber framed 78.3sqm modular building to provide pre-school wraparound care on school grounds      Grimley & Holt C Of E Primary School  
**Approved 20<sup>th</sup> May 2014**

5      Date of Next Meeting:      16<sup>th</sup> June 2014

**The press and public are cordially invited to attend the meeting**