

To Members of Mamble Parish Council, you are duly required to attend The Annual Meeting of the Parish Council To be held on Wednesday 22nd May 2024 at 7.30pm (after the Annual Parish Meeting) in Mamble Village Hall.

Agenda

1. **Election of Chairman:** Signing of the Declaration of Acceptance of Office.

2. **Election of Vice Chairman.**

3. **Apologies.**

4. **Declarations of Interest**

- **Register of Interests: Councillors are reminded of the need to update their register of interests.**
- **To declare any Disclosable Pecuniary Interests in items on the agenda and their nature.**
- **To declare any Other Disclosable Interests in items on the agenda and their nature.**
- **(Councillors with prejudicial interests must leave the meeting for the relevant items)**

4.1 **Dispensation** has been granted to Cllr. Bunn at each meeting for a Declaration of Pecuniary Interest, to enable participation in all discussions relating to the 'Lengthsman'.

5. **Suspension of the meeting for the Democratic Public Question Time:** Time allocated is at the discretion of the Chairman. Residents listed on the Parish Electoral Register are invited to give their views and question the Parish Council on issues on this agenda, or raise issues for future consideration at the discretion of the Chairman. Members of the public may not take part in the Parish Council meeting itself.

6. **Approval of the minutes** - of the Parish Council meeting held on the 4th April 2024.

7. **MHDC Planning Application M/24/00461/CLPU** The Orchard, Church Lane, Mamble, DY14 9JY Applicant: Mr P Evans
Application for certificate of lawfulness for proposed detached outbuilding.

[Planning application: M/24/00461/CLPU - Malvern Hills District Council](#)

8. **Notification of Decision for M/24/00169/FUL** Land At (Os 6913 7113) Mamble Applicant: Mr R Tramontana
Proposal: conversion of Barn into a Live/Work unit. **Decision dated 15/04/2024 Planning Permission REFUSED.**

9. **Progress reports** – lay-by, rubbish, drains, signs.

10. **Correspondence:**

10.1 Worcestershire County Town and Parish Council Conference Agenda Wednesday 12th June 6-9pm, DY11 7WF.

10.2 Clear Councils Insurance – Annual renewal.

11. **Items for Discussion:**

11.1 Consideration of grants for local organisations, including Mamble News and Mamble History Group.

11.2 Suggested tributes to Mr H Jenkins (deceased) and parishioners' provision of a bench.

11.3 The Parish Council's Annual Risk Assessment and Lengthsman's Risk Assessment.

12. **Finance:**

12.1 Bank Statements

12.2 Receipts:

12.2.1 26.04.24 Malvern Hills District Council Precept 1st Half £3150.00

12.2.2 17.05.24 Worcestershire County Council Lengthsman's payment April 2024 £206.25

12.3 Payments: To ratify the following payments:

12.3.1 Mr C Bunn (Lengthsman April 2024) £206.25

12.3.2 Mrs A Watson (Clerk Salary & Expenses) £330.00

12.3.3 Worcestershire CALC (affiliation fee) £219.18

12.3.4 Clear Insurance Management Ltd (Insurance Policy) £519.70

13. **Councillor and Clerk's reports and items for future agenda and date of next meeting.**

Signed: Anne Watson

Clerk to Mamble Parish Council

14th May 2024

Councillors

Mr C Bunn (Chairman), Mr S Finney, Mrs S Rawlins, Mrs J Rogers & Mr P Bytheway.

www.mambleparishcouncil.gov.uk