

## **BAYTON PARISH COUNCIL**

**Daphne Gray (Chairman), Paul Christie (Vice Chairman), Glenice Carver, David Burns,  
Kate Taylor, Christine Clarke, Lester Miles**

### **To Members of Bayton Parish Council**

You are duly required to attend **Bayton Parish Council Meeting**  
to be held on **TUESDAY 21st July 2009** at 7pm in **Bayton Village Hall**

### **Agenda**

1. **Apologies:** To receive apologies and to approve the reason for absence.
2. **Declarations of Interest:**
  - a. **Register of Interests:** Councillors are reminded of the need to complete their register of interests.
  - b. To declare any **Personal** interests in items on the agenda and their nature.
  - c. To declare any **Prejudicial** Interests in items on the agenda and their nature (Councillors with prejudicial interests must leave the room for the relevant items).
3. **The meeting will be adjourned for Public Question Time**  
**PC WOOD AND SERGEANT KENT WILL ATTEND FOR THIS SECTION OF THE MEETING.**  
The time allocated is at the discretion of the Chairman. Residents are invited to give their views and question the Parish Council on issues on this agenda, or raise issues for future consideration at the discretion of the Chairman. Members of the public may not take part in the Parish Council meeting itself. This period is not part of the formal meeting: brief notes will be appended to the minutes as an aide memoir. A Councillor with a prejudicial interest in a particular issue may address the Council on the issue during Public Question Time subject to the Councillor leaving the room in the event of an exchange on the issue between the public and the Council during this period.
4. **Minutes:** To consider adoption of the minutes of the Meeting of the Council held on **16<sup>th</sup> June 2009**. (attached).
5. **District/County Councillors reports** for information.
6. **Progress reports** for information:
  - a. **Housing Needs Survey** – results.
  - b. **Register of Parish Land** – to clarify ownership of Land in Bayton.
7. **Reports on Meetings attended by Clerk or Councillors**  
**Village Hall AGM** - Brief report.
8. **Finances:**
  - a. To consider payments to be made as on list presented at meeting.
  - b. To report receipts since last meeting.
  - c. Bank Reconciliation for Current and Investment Accounts – June 09.
9. **Planning:**
  - a. Plans circulated since last meeting.
  - b. Decisions received since last meeting.

## **BAYTON PARISH COUNCIL**

**Daphne Gray (Chairman), Paul Christie (Vice Chairman), Glenice Carver, David Burns,  
Kate Taylor, Christine Clarke, Lester Miles**

c. Plans for comment on tonight-

**09/00845/FUL – Plowstall Farm, Bayton - Agricultural workers dwelling.**

### **10. Road report:**

- a. Lengthsman – Monthly progress report.
- b. Any problems to report.
- c. Update on outstanding queries –
  - Clows Top Road – drains.
  - Spraying of weeds

**11. Grievance and Disciplinary Policies** – to form Committees for Staffing and Appeal procedures.

### **12. Ideas for Parish improvements –**

- Footpath by B4202 – Mission Room to Bayton Common.
- Coronation Corner – to discuss improving the area.
- New notice boards – Bayton, Bayton Common.

**13. Speeding issues** – to discuss issues of concern to public.

**14. Community Emergency Support Plan** – funding available for equipment. Chairman has details.

**15. PC Meetings** – Cllr wishes to discuss changes to meetings.

### **16. Correspondence for Information:**

A list of items will be available at the meeting.

### **17. Clerks report on Urgent Decisions since last meeting.**

**09/00760/LBC – 1 The Square, Bayton** – replacement of 15 timber windows. Insertion of 1 no. velux window to rear elevation.

**09/00739/FUL – Nineveh Ridge, Cleobury Mortimer** – Redevelopment of existing farm buildings (classroom and cattle shed) for social care/educational.

### **18. Councillors reports and items for the next agenda.**

Each Councillor is requested to use this opportunity to report minor matters of information not included elsewhere on the agenda and to raise items for future agendas. Councillors are respectfully reminded that this is not an opportunity for debate or decision making.

**19. Date of next meeting: - 23rd September 09**

**20. Meeting Closed.**

**Signed-----Date 15th July 2009**

**Clerk Sue Burrows**