

**BAYTON PARISH COUNCIL**  
**Chairman Bob Blount, Glenice Carver, Christine Clarke,**  
**Kate Taylor, Lester Miles, Tracey Rochelle, Tony Edwards**

**To Members of Bayton Parish Council**

You are duly summoned to attend **Bayton Parish Council Meeting**  
to be held on **TUESDAY 12<sup>th</sup> APRIL 2016**  
in **Bayton Village Hall** at **7.30pm**

**Agenda**

1. **Apologies:** To receive apologies and to approve the reason for absence.
2. **Declarations of Interest:**
  - a. **Register of Interests:** Councillors are reminded of the need to update their Register of Interests.
  - b. To declare any Disclosable Pecuniary Interests in items on the agenda and their nature.
  - c. To declare any Other Disclosable Interests in items on the agenda and their nature.  
Cllrs who have declared a Disclosable Pecuniary Interest, or an Other Disclosable Interest which falls within the terms of paragraph 12(4) (b) of the Code of Conduct, must leave the room for the relevant items. Failure to register or declare a Disclosable Pecuniary Interest may result in the commission of a criminal offence.
3. **Dispensations** – To consider written requests from councillors for the council to grant a dispensation (S33 of the Localism Act 2011) – written requests to be with the clerk at least 4 clear days prior to a meeting.
  - **Dispensations requested** – to be presented at meeting.
4. **The meeting will be adjourned for Public Question Time**  
The time allocated is at the discretion of the Chairman. Residents are invited to give their views and question the Parish Council on issues on this agenda, or raise issues for future consideration at the discretion of the Chairman. Members of the public may not take part in the Parish Council meeting itself. This period is not part of the formal meeting: brief notes will be appended to the minutes as an aide memoir.
5. **Minutes:** To consider adoption of the minutes of the Parish Council Meeting held on 8<sup>th</sup> March 2016 (attached).
6. **District/County Councillors reports** for information.
7. **Progress reports** for information.
  - a. **Defibrillator for Bayton Common** – update.
  - b. **Defibrillator Training/Advice Cards** – update.
  - c. **Queens 90<sup>th</sup> Birthday Celebrations 12<sup>th</sup> JUNE** – update.
8. **Reports on Meetings attended by Clerk or Councillors:**
9. **Finances:**
  - a. To consider payments to be made as presented at meeting.
  - b. To report receipts since last meeting.
  - c. **CPRE Donation** – to agree to donate £36.00. **It is proposed, in accordance with Powers under Section 137 and 139 of the Local Government Act 1972, the Council should incur the expenditure which, in the opinion of the Council, is in the interests of the area or its inhabitants and will benefit them in a manner commensurate with the expenditure.**

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- d. **Bank Reconciliation** - Current Account – March 2016.
  - e. **Change of Bank Account** – to agree to transfer funds into new account with Lloyds Bank.
- 10. Planning:**
- a. **Plans circulated since last meeting** – None.
  - b. **Decisions received since last meeting**  
**16/00200/HOU – School Barn, Bayton DY14 9LQ** – Timber cladding of the first floor southern elevation.
  - c. **Plans for comment on tonight** – None
  - d. **1 The Leasowes, Bayton** – update regarding Enforcement action.
  - e. **Hopton Cottage, Bayton** – update regarding Enforcement action.
- 11. Road report:**
- a. **Lengthsman** – update.
  - b. **Any problems to report.**
  - c. **Meadow Farm Road, Bayton** – update.
  - d. **Bayton hedgerow complaint** – update.
- 12. Seat Colliers Hill, Bayton** - to discuss history of seat, placing of plaque and recent repairs.
- 13. Bus Shelter and seat at Clows Top** – to discuss.
- 14. Correspondence for Information:**  
A list of items will be available at the meeting.  
**Clay Farm** - Trees at Bayton Common by side of B4202.  
**Bayton Village Hall** – increase in hourly rent to £7.00 per hour.  
**MHDC Conference** – 18<sup>th</sup> April – 6-8.30pm.  
**Queens 90<sup>th</sup> Birthday Beacons** – 21<sup>st</sup> April
- 15. Clerks report on Urgent Decisions since last meeting.**
- 16. Councillor's reports and items for the next agenda.**  
Each Councillor is requested to use this opportunity to report minor matters of information not included elsewhere on the agenda and to raise items for future agendas. Councillors are respectfully reminded that this is not an opportunity for debate or decision making.
- 17. Date and time of next meeting:**  
**TUESDAY 10<sup>th</sup> MAY 2016 at 7.00pm ANNUAL PARISH MEETING**  
followed by Annual Parish Council Meeting
- 18. Meeting Closed.**

Signed Sue Burrows Date 7<sup>th</sup> April 2016  
Clerk Sue Burrows