## **BAYTON PARISH COUNCIL**

Chairman Bob Blount, Vice Chairman Christine Clarke, Kate Taylor, Glenice Carver, Lester Miles, Tony Edwards, Richard Adams

# To Members of Bayton Parish Council

You are duly required to attend **Bayton Parish Council Meeting** to be held on **Tuesday 11<sup>th</sup> OCTOBER 2016** in **Bayton Village Hall** at **7.30pm** 

## **Agenda**

- **1. Apologies:** To receive apologies and to approve the reason for absence.
- 2. Declarations of Interest:
- a. Register of Interests: Cllrs are reminded to complete a new Register of Interests form.
- b. To declare any Disclosable Pecuniary Interests in items on the agenda and their nature.
- c. To declare any Other Disclosable Interests in items on the agenda and their nature. Cllrs who have declared a Disclosable Pecuniary Interest, or an Other Disclosable Interest which falls within the terms of paragraph 12(4) (b) of the Code of Conduct, must leave the room for the relevant items. Failure to register or declare a Disclosable Pecuniary Interest may result in the commission of a criminal offence.
- **3. Dispensations** to agree that Dispensations received from Cllrs be discussed and agreed by the full Council at start of meetings.
- **a.** To consider written requests from councillors for the council to grant a dispensation (S33 of the Localism Act 2011) written requests to be with the clerk at least 4 clear days prior to a meeting.

## 4. The meeting will be adjourned for Public Question Time

The time allocated is at the discretion of the Chairman. Residents are invited to give their views and question the Parish Council on issues on this agenda, or raise issues for future consideration at the discretion of the Chairman. Members of the public may not take part in the Parish Council meeting itself. This period is not part of the formal meeting: brief notes will be appended to the minutes as an aide memoir.

- **5. Minutes:** To consider adoption of the minutes of the Parish Council Meeting held on 13th September 2016 (attached).
- 6. County/District Cllrs Reports.
- **7. Progress reports** for information.
- a. **Defibrillator for Bayton Common –** update.

# 8. Reports on Meetings attended by Clerk or Councillors:

Clerk - CALC Area Meeting 14<sup>th</sup> September

- 9. Finances:
- **a.** To consider payments to be made as on list presented at meeting.
- **b.** To report receipts since last meeting.
- c. Bank Reconciliation for Current Account September 2016.
- **d. Grant Application** to consider application from Clows Top Amateur Productions for the 2016 Pantomime.

#### 10. Planning:

a. Plans circulated since last meeting – None

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b. Decisions received since last meeting -

**16/00780/HOU – Old Bakery, Mamble Rod, Clows Top DY14 9HX** – Double and single storey extensions and alterations to existing cottage.

**16/01165/AGR – Carton Farm, Clows Top DY14 9NW** – Prior approval for a steel portal frame general purpose agricultural building.

c. Plans for comment on tonight - None

## 11. Road report:

- a. Lengthsman Monthly progress report.
- **b.** Any problems to report.
- **c.** Update on outstanding issues
- **d.** Complaint regarding speeding Clows Top (A456 and B4202) Police have been invited. To discuss Community Speed Watch Scheme overseen by Police.

### 12. Correspondence for Information:

A list of items will be available at the meeting.

MHDC Conference - 17<sup>th</sup> October 6-8.30pm at Malvern.

WCC Conference/CALC AGM - 26th October Trade Fair 5-7pm - Conference/AGM 7-9pm

Wheatsheaf Cottage, Bayton - Planning Complaint to Dist Cllr

13. Clerks report on Urgent Decisions since last meeting.

Payments made – 24<sup>th</sup> August 2016 - LM and External Audit fees for 2015-16 Accounts.

14. Councillors reports and items for the next agenda.

Each Councillor is requested to use this opportunity to report minor matters of information not included elsewhere on the agenda and to raise items for future agendas. Councillors are respectfully reminded that this is not an opportunity for debate or decision making.

15. Date of next meeting: - TUESDAY 8th NOVEMBER 2016 - 7.30pm

16. Meeting Closed.

Signed——Sus Burrows——Date 6th October 2016

**Clerk Sue Burrows**