

## Norton & Lenchwick Parish Council

Minutes of the Meeting, 5<sup>th</sup> July 2012 No.07/12

Clerk to the Council, Mike Smith, 12 Pitchers Hill, Wickhamford WR11 7RT

Tel. 01386 830676 email [nortonlenchwick@sky.com](mailto:nortonlenchwick@sky.com)

website [www.parish-council.com/norton lenchwick/](http://www.parish-council.com/norton_lenchwick/)

### Present

K. Leonard, Chairman, A. Hill, V. Chairman, Councillors K. Davies, D. Bush, J. Middleton  
M. Smith, Clerk and C. Holt, District / County Councillor

### 1. Apologies

Councillor J. Fretwell

Resignation of Councillor R. Houghton

### 2. Declarations of Interest

None

3. The minutes of the previous meeting held on 5<sup>th</sup> July 2012 were agreed.

4. Review of the minutes of the previous meeting

### 5. District / County Councillors Report's

DC C. Holt reported the following,

The WDC Directorates have been reduced from 6 to 4.

The non / false disclosure of Disclosable Pecuniary Interests on the new Register of Members Interests could result in heavy fines.

The gypsies have amicably moved on from Twyford.

St Egwins Road is due to be re-surfaced in August / September.

The proposed caravan site at Chadbury Meadow was discussed with CC C. Holt advising that they would indeed require planning permission.

On the question of S & W planning application for Byrd Row CC C. Holt that there was no further news on this matter.

### 6. Chairman's Report

Last month Councillor's A. Hill and J. Middleton and myself met at the Evesham Country Park hospitality suite along with Shaun Riley from Evesham Market Town Partnership and a representative from Eagle One who showed us the proposed development. We presented him with our objections as presented to WDC planning department, he listened but made no comments.

As a further update there are objections lodged regarding the footpaths from myself as the Footpath Warden for Countryside Access & the Ramblers Association. Security issues have been raised by the Crime Risk Manager from West Mercia Police and also Severn Trent requires more information.

I have received a call from Jill Phipps who asked about how they would proceed to sponsor the roundabout near their shop if they decided to proceed.

We have decided to move our data the Worcestershire Hub website as the information base is very good and it is also easier to administer. The Village Hall has been offered the old website once it has been "cleaned".

### 7. Field Path Officers Report

None

8. Lengthsmans Report

None

9. Street Lighting Officers Report

None

10. Finance & Policy Committee Report

None

11. Community & Outreach Committee Report

None

12. New & Ongoing Items

## a) Allotments

No response as yet from the diocese re availability of land

## b) Street Lighting

Awaiting a meeting date

## c) VAS Update

The pole extension brackets have arrived

## d) Flooding (Kings Lane)

No response from Highways

## e) August Newsletter

Councillor's were asked for input for the newsletter, also it was agreed to hold a "Surgery" at the Village Hall (date TBA) which would be included in the newsletter.

## f) Twyford Gipsy / Travellers.

This item was dealt with in the DC report (item 5)

## g) Code of Conduct

There was a motion to adopt the draft Code of Conduct The vote was unanimous

Councillors were reminded that the Register of Members Interests needs to be completed and sent to the Monitoring Officer at WDC with a scanned copy sent to the Clerk for uploading to our website

13. Planning

None

14. Finance

Copies of accounts were made available for Councillors

Cheques signed,

Calc, Clerk Training £30.00

Smart Cut, Grasscutting (May) £259.56

I. Selkirk, Internal Audit £80.00

HMRC, 1<sup>st</sup> Quarter Tax £76.00

M. Smith, Salary, Mileage & Postage (May/June) £256.00

P. Parfitt, Lengthsman (Apr/May/Jun) + Recreation Ground, VAS Installation + Poles £464.71

Receipts

WCC, Lengthsman (Mar/Apr) £385.00

15. Date of the next meeting as 6<sup>th</sup> September 2012

Items for the Agenda must be received 14 days prior to the above date

Meeting Closed at 8.45

Signed.....

Date.....

**Notes of the Public Question Time**

None