

Wickhamford Parish Council

Minutes of the Meeting, 9th September 2015 No. 09/15

Clerk to the Council, Mike Smith, 12 Pitchers Hill, Wickhamford WR11 7RT

01386 830676 email wickhamfordpc@sky.com website <http://worcestershire.gov.uk>

Present J. Newbury, Chairman, T. Waller, V. Chairman, Councillors, D. Heeks & J. Poulter.

M. Smith, Clerk, B. Thomas, District Councillor, L. Eyre, County Councillor &

P. Schroenrock, PCSO

1. Apologies Councillor, R. Gutteridge

2. Declarations of Interest

None

3. The meeting was adjourned for the Public Question Time.

None

4. The Minutes of the meeting held on the 8th August 2015 were agreed

5. Matters arising from the previous meeting

None

6. District / County Councillors Report.

The reports included the Assessment for Land Supply and an update on the knotweed problem

The District Councillor said that there had been no further movement regarding the Sandys

Avenue planning application and was not surprised that there has again been no consultation from Rooftop Housing

7. Police Officers Report.

Since July 8th last to date, WMP has received 17 calls from residents of Wickhamford.

This has resulted in only 2 offences being recorded. One of criminal damage to a motor vehicle whereby the tyres were slashed for no apparent reason the second was of theft of property out in the open. Neither are linked and again do not tie in with any other offences in adjoining Parishes.

The PCSO made a timely reminder to residents to review their security of their homes and out buildings. There have been a number of burglaries of out buildings for garden equipment and tools in adjoining Parishes. Also, the evenings are drawing in and it is at this time of year criminals take advantage of unlit properties

If anyone would like to have a free, unbiased crime prevention survey of their property, they can contact me via email or phone.

philip.schoenrock@westmercia.pnn.police.uk or 101.

8. Sandy Avenue Development

This was dealt with in item 6

9. Swings & Play Area

It had been reported that some of the bolts on the swings had been removed. This has now been rectified but the Parish Council will monitor the situation. Two new springer's have been ordered and discussions took place regarding the removal of the Multi Play and to replace it with a type of climbing frame / net, which is apparently an item which the older children have asked for

10. A44 Speeding

Item deferred to the next meeting

11. U8's Football Team

Although we have sponsored the newly formed Wickhamford U's team councillor TW was disappointed to see a Badsey team being trained on the field made up mostly of local boys

12. PACT

These meetings have now been resurrected with our topics being speeding on the A44 and Manor Road and the safety of young children riding their bikes

13. Children's Safety in the Village

Discussed in item 12

14. Plans for review

None

15. Plans reviewed,

W/15/02085/OU, Windward House, Murcot Turn

Objections uploaded to WDC planning portal, also contact made with WDC regarding the previous planning approval "not built to plan"

W/15/01935/PN, 6 Pitchers Hill

Objections uploaded to WDC planning portal

16. Finance.

Balance sheets made available for Councillors.

Cheques already signed,

Pendle, Wickhamford Under 8's Football Kit, £175.96

Zurich, Upgrade of Insurance to include Fencing, £58.79

S. Osborne, Church Mowing x 5, £150.00

Cheques signed,

Smart Cut, Grasscutting (Jun/Jul/Aug) 936.00

G. Evans, Lengthsman (Jul/Aug) £288.00

M. Smith, Newsletter + Mileage & Parking £46.00

HMRC, 2nd Quarter Tax £163.80

M. Parkinson, VAS Changeover £90.00

J. Newbury, Play Area Materials £14.28

Playdale, Deposit for new Springers for Play Area £767.40

S. Osborne, Church Mowing x 4 £120.00

Receipts,

Wickhamford Sports Club, Half Yearly Rental £425.00

Wickhamford Sports Club, Playing Field Hire £100.00

HMRC, VAT Rebate £604.02

WCC, Lengthsman Reimbursement £144.00

Simply Stone, Memorial £50.00

16. Items for the next Agenda

A44 Speeding

17. Date of the next meeting confirmed as 11th November 2015

Meeting Closed at 8.05

Signed.....

Date.....

Chairman

Notes of the Public Question Time