

## **Parish Council of Alfrick and Lulsley**

**Minutes of the Meeting of the Parish Council on Tuesday 17th March 2015 at 19:30hrs in the Village Hall, Alfrick.**

### **Present:**

Cllr Miss L Randall, Chair.

Cllrs Mrs D Jammal, Mrs C Williams, P Brown, A G Cooper, A J Crockford, B Fishwick, G Lowe, B Martin, G M Brewin (Clerk), Dr D Bradley (Parish Tree Warden)

Six parishioners

### **Public Question Time prior to the formal meeting;**

The proposed development at Chippawa, Alfrick Pound, (see agenda item 5,b) was raised. Parishioners noted that this was a random development in an AONB and should be resisted. Comparison was made with a proposed development at Brooklands Stocks Road, subsequently refused.

### **Reports:**

Dr D Bradley Tree Warden reported:

The three evergreen trees by the War Memorial. will be removed as workload allows.

2. Partial rejection of planning application 14/01381/TPA, Jubilee Plantation; The Tree Preservation Officer MHDC was reluctant to agree any significant changes even considering the close proximity of trees to domestic properties. Following discussion with the council he would re-submit the previous application and if rejected the council would appeal against such rejection.

3. The Woodland Trust is providing 100 hedging plants free of charge. Working party to plant them; Sunday 22nd March.

There were verbal reports from Cllr G Lowe, Parish Paths Warden, Cllr B Martin Community Shop Representative, and Cllr B Fishwick - Village Hall Representative.

## **AGENDA**

### **1.**

#### **Members' Apologies for absence**

All members were present

### **2.**

#### **Members' Declarations of Interest**

There were no Declarations of Interest in agenda items

### **3.**

#### **Confirm the minutes of the meeting held on Tuesday 17th February 2015**

These had been circulated in advance, were agreed as a true record and signed by the chair.

### **4.**

#### **Financial Matters;**

a) Pay Clerk's expenses Oct - Dec 2014, £215.87, Jan - March 2015, £292.52 - Total £508.39 - Agreed

### **5.**

#### **Planning and Environmental Matters; -**

a) Review progress on current planning issues. There was no new information on existing projects.

b) Respond to - Appln. 15/00247/OUT - Outline application with all matters reserved, for the erection of a detached bungalow and garage, Chippawa, Alfrick Pound, Alfrick, Worcestershire, WR6 5HA

After a discussion it was agreed that the same criteria should be applied as to 14/00999/FUL - planning permission for a detached house on Stock Lane, Alfrick Pound.

The council unanimously recommended rejection of this application.

### **6.**

#### **Community Planning Advisory Group**

a) Cllr A Cooper – Progress Report. Working Together with the Chair the final 'Plan revisions would be completed by the end of April

b) Consider a paper containing further observations on community planning submitted by Mr P Tebbit and circulated in advance.

In discussion, members agreed that Mr Tebbit's proposals were cogently argued but were based on assumptions that did not pertain in a rural mainly residential area. It was agreed that there was no reason to change the council's previous position regarding the establishment of a Neighbourhood Plan.

7.

**Clerk's Report -**

- a) Actions from the previous meeting:  
Defibrillator project - awaiting input from Village Hall committee.  
Old Storrige Allotment Charity. Still awaiting clearance of payment for half the cost of the Picnic Tables on the Playing Field following the takeover of Abbey National by Santander Bank.  
Worcestershire Archive & Archaeology Service and English Heritage workshop on the Built Environment 24th March, L Randall, B Martin, L Fishwick would be attending.  
VAS The speed warning meter is now back in Alfrick and Lulsley and the results will be analysed and sent to the local police for comment.
- b) Correspondence received.  
Confirmation of the Lengthsman's Agreement with WCC for 2015-16 - no change to the amount allowed. £2171  
Confirmation the the War Memorial is to be Grade II listed. Details of curtilage awaited.  
Celebration of 800th anniversary of Magna Carta 15th June.
- c) Items drawn to the council's attention.  
BT 'Adopt a Kiosk project.  
First review of accounts 2015-16, Income - £15574, Expenditure £15135, Surplus £439, Local Auditor to be Linda Cotterill as before.  
Dog Fouling on Playing Field. Coloured markers to be obtained to highlight problem.

8.

**Items for the next meeting.**

Approval of Annual Accounts.

9.

**Confirm the date of the next meeting;**

21/04/2015 at 19:30 hrs. in the Village Hall, Alfrick.

Confirmed

The meeting closed at 9:21pm

*Minutes confirmed* .....21/4/2015