# BENTLEY PAUNCEFOOT PARISH COUNCIL

# Minutes of the Ordinary Meeting of Bentley Pauncefoot Parish Council Held On Tuesday 17<sup>th</sup> November 2015 at 7.30pm in Bentley Village Hall

Present : Cllr J Manley - Chairman District Cllr P Whittaker

Cllr K Beard County Cllr K Taylor Cllr A Boss A Dyson - Clerk

Cllr A Boss 3 Residents (Refer To Signing In Book)

Cllr R Bewsher Cllr J Harris Cllr D Stubbs Cllr J Winslow

# **Public Participation**

Nothing from the floor

| 1. | Apologies & Approval of Absence   |  |  |  |
|----|---|--|--|--|
|    | None  |  |  |  |
| 2. | Dec   | Declaration of Interest  |  |  |
|    | a)  | None   |  |  |
|    | b)  | None   |  |  |
|    | c)  | None   |  |  |
|    | d)  | None.  |  |  |
| 3. | To Approve the Minutes of the Last Meeting Held Tuesday 15 <sup>th</sup> September 2015               |  |  |  |
|    | The Minutes were accepted and signed by Chairman Manley.  |  |  |  |
| 4. | Pro   | gress Reports  |  |  |
|    | a)  | <u>Village Hall Team</u>   |  |  |
|    |   | County Councillor Taylor advised that WCC would be able to help with funding for the necessary           |  |  |
|    |   | refurbishment of the decking area at the rear of the village hall which should cover some 50% of the     |  |  |
|    |   | total amount required. County Councillor Taylor will enquire as to the best way of supplying this        |  |  |
|    |   | funding.   |  |  |
|    | b)  | <u>Footpaths</u>   |  |  |
|    |   | Nothing to report.   |  |  |
|    | c)  | <u>Tree Warden</u>   |  |  |
|    |   | Nothing to report. Cllr Bewsher had been asked if there was a map on the website showing walks           |  |  |
|    |   | through the village, currently there isn't but Cllr Stubbs will see if he can obtain such a document.    |  |  |
|    | d)  | Tardebigge Relief, In Need & Sickness Charity  |  |  |
|    |   | Nothing to report.   |  |  |
|    | e)  | Broadband update   |  |  |
|    | Resident H Gibbs has been doing a lot of work into the current Broadband situation within the village |  |  |  |
|    |   | and explained his findings to the PC. Chairman Manley thanked Mr Gibbs for his help in this and for      |  |  |
|    |   | taking the time to attend the meeting. Cllr Bewsher to send an update to all residents. County           |  |  |
|    |   | Councillor K Taylor said he would bring the matter to the attention of Worcester CC at his next meeting. |  |  |

# f) Telephone box

Still waiting for the electrician to install a 13amp wire in the box.

#### g) | Parish Website & Logo

Councillor Bewsher circulated a number of possible designs for a new logo for the PC. Cllr Boss questioned whether a new logo was necessary. Discussions regarding involving residents input took place and Cllr Bewsher would circulate the designs to residents for feedback.

#### 5. Litter Pick

The PC will assist the Village Hall committee with the necessary administration of this event. Date not yet agreed.

#### 6. Obstacles on verges

County Councillor Taylor has asked his team to ensure that the obstacles on the verge outside Sheltwood Range are removed. Once these obstacles are removed, the PC will remind residents of their liability should any incur injuries caused by any obstacles on their land.

#### 7. Clerk's update

a) The Clerk distributed the correspondence list to all Councillors.

# 8. | Planning

#### New planning applications since last meeting

- a) 15/0887 installation of 1 No Water Treatment Kiosk, Webheath Pumping Station the PC had no comments to make on this application
- b) 15/0648 BDC has refused this application. The PC was unaware of the application as it was submitted within the period that the PC were not receiving weekly consultation lists from BDC (this situation has now been remedied.
- c) Bromsgrove & Redditch Housing Growth

Chairman Manley explained to County Councillor Taylor that the PC had concerns as to how the consultation and its findings were progressing. Councillor Taylor offered the PC the opportunity to meet directly with the planners to discuss these concerns.

# 7. Finance

| Parish Council Account Bank Balance as at 27.11.2015 (Account | £11613.18 |                  |
|---|-----------|------------------|
| Number 70927848)  |           |                  |
| Footpath Account Bank Balance as at 03.07.15                  |           |                  |
| (Account Number 53168980)                                     | £ 1589.10 |                  |
|   |           |                  |
| The Council resolved to make the following payments.          |           |                  |
| Cheques in respect of those payments were signed.             |           |                  |
| A B Dyson (Postage)   | £ 7.56    | Cheque no 100401 |
| A B Dyson (October & November salary)                         | £551.04   | Cheque no 100402 |
| CALC (Clerks gathering)                                       | £ 10.00   | Cheque no 100403 |
| A Farnsworth (September / October)                            | £336.00   | Cheque no 100404 |
| A Farnsworth (Petrol)   | £ 20.00   | Cheque no 100405 |
| Society of Local Council Clerks (Membership fee)              | £111.00   | Cheque no 100406 |
| CALC (Training)   | £ 10.00   | Cheque no 100407 |
| Received monies   |           |                  |
| Precept 2 <sup>nd</sup> half                                  | £3193.00  |                  |
|   |           |                  |

#### 8. Correspondence

#### **Incoming Mail**

Bank Statement Barclays main account

Various Emails – WCC/BDC/CALC/Cllrs/Residents/Misc

Lenthsman's invoice

### **Outgoing Mail**

Cheques – Payments (See Previous Minutes)

Various Emails – WCC/BDC/CALC/Cllrs/Residents/Misc

| 9. | Councillors Reports & Items for Future Agenda                    |   |  |
|----|--|---|--|
|    | a)   | Formalise the issue of Chairman of the PC remaining in post for no longer than a 3 year period. |  |
|    | b)   | Roads   |  |
|    | c)   | New PC logo.  |  |
| 10 | Date of Next Meeting   |   |  |
|    | 19 <sup>th</sup> January 2016 at 7.30pm in Bentley Village Hall. |   |  |

Meeting Closed at 22.05 hrs

| Signed: |               | Date: |
|---------|---------------|-------|
|         | Cllr J Manley |       |
|         | Chairman      |       |