

KIDDERMINSTER FOREIGN PARISH COUNCIL

CHAIRMAN:

Councillor Mr. J. Gammond

Tel: 01299 400750

CLERK TO THE COUNCIL:

Mrs E. Whitehouse

Tel: 01299 861026

You are summoned to attend a

Parish Council Meeting

to be held at

TRIMPLEY VILLAGE HALL

on

MONDAY 16th October 2017

at 7.30p.m.

(Please note date, venue and time of meeting)

Members of the public and
the press are welcome to attend.

The meeting will commence with a
PUBLIC LOCAL FORUM with planned attendance by West
Mercia Constabulary officer
and also Jon Fraser, Head of Highways,
Worcestershire County Council re Velo Birmingham Event.
Agenda Attached

Elsie Whitehouse

Dated: 8th October 2017

Clerk to the Council

e-mail: clerk.kiddfor.pc@googlemail.com

AGENDA

(Note: The notation (I) indicates that the item is for information; (D) indicates that it requires a decision)

Note – meeting may be taped for accuracy.

1.
 - a) **Police Report**
 - b) **Public Open Forum**
 - c) **Velo Birmingham – Jon Fraser, Head of Highways, Worcestershire County Council**
2. **Apologies for Absence and Approval of Reasons.**
3. **a) Declarations of Interest**
 - a) *Register of interests: Councillors are reminded of the need to update their register of interests*
 - b) *To declare any Disclosable Pecuniary Interest in items on the agenda and their nature*
 - c) *To declare any Other Disclosable Interests in items on the agenda and their nature*

Councillors who have declared a Disclosable Pecuniary Interest or any Other Disclosable Interest must leave the room for the relevant items. Failure to register or declare a Disclosable Pecuniary Interest may result in the commission of a criminal offence.

Note: Members general disclosed interests can be found on the District Council website : <http://www.wyreforestdc.gov.uk/the-council/councillors-committees-and-meetings/town-and-parish-councils.aspx>
4. **Approval of the Minutes of the Meeting of the Parish Council held 18th September 2017** Enclosure 1
5. **District Councillors' reports**) to include updates on Wyre Forest matters (I)
6. **County Councillor's reports**) to include updates on highway matters (I)
7. **Planning and Development Control.**
 - a. **Update on previous applications considered** (I)
 - b. **New applications received up to date of meeting –** (None as at date of agenda). (D)
 - c. **Compliance Issues**
Update. (I)
 - d. **Appeal**: APP/R1845/W/17/3180731 – (Re refusal of 17/3020/PNRES) (I)
Honeybrook Farm – Change of use of agricultural building to a dwelling house.
8. **Progress Reports / Matters Arising from Last Month's minutes, as required, but to include:** (I & D)
 - a) Trees at the rear of houses, along back road – Low Habberley – progress
 - b) Highways issues
9. **Lengthsman & Litter Collection Matters - inc**
 - a) Consideration of any worksheets submitted (D)
 - b) Request from County for Monthly invoices. (I)
10. **Financial Reports and Payment of Accounts.**
 - a) **Payments** - Any Invoice tabled by the Lengthsman Grant Thornton Invoice for External Audit. Clerk's expenses – including purchase of bulbs and trees (D)
 - b) **Receipts** – Grant from Dist. Cllr. Yarranton's District community lead funding towards defibrillator provision 2nd Half of precept (I & D)
 - c) **External Audit Report and publication** (I)
 - d) **Bank Balances** (I)
11. **Worcestershire CALC Reports and Notices**
 - a) Autumn Training Programme (I)
 - b) Proposed Town and Parish Precept capping
12. **Distribution of Quarterly Newsletter – if available**
13. **County and District Council, and Other Correspondence** (I & D)
14. **Road Accident Record**
15. **Other matters** which the Chairman, after consulting members, feels to be of an urgent nature (D)
16. **Next Meeting: confirmation : 20th November at 7.30p.m.** (I)