

INKBERROW PARISH COUNCIL

THE NEXT MEETING OF INKBERROW PARISH COUNCIL WILL BE HELD IN THE PAVILION, SANDS ROAD,
ON WEDNESDAY 18th OCTOBER, 2023, COMMENCING AT 7.30PM

Janet Cresswell Clerk & Proper Officer to the Council.

PRIOR TO THE COMENCEMENT OF THE PC MEETING THE ANNUAL MEETING OF THE ALLOTMENT HOLDERS WILL TAKE PLACE

Democratic fifteen minutes Public Question Time. Residents are invited to give their views and question the Parish Council on issues on this Agenda, or raise issues for further consideration at the discretion of the Chairman, before the start of the meeting at 7.45pm. Members of the public may not take part in the Meeting itself. **A time limit of 3 minutes for each item is allowed.**

AGENDA

1. To receive **APOLOGIES FOR ABSENCE**
2. **DECLARATIONS OF INTEREST**
 - i **Register if interests:** Councillors are reminded of the need to update their Register of Interests.
 - ii To declare any Personal Interests in items on the Agenda and their nature.
 - iii To declare any Prejudicial interests in items on the Agenda and their nature. (Councillors with Prejudicial interest must leave the room for the relative item.
- 3 **MINUTES.** To adopt the minutes of the last meeting of the Council and for the Chairman to sign them as a correct record.
4. **MATTERS ARISING FROM PREVIOUS MEETINGS.** (a) **Wychavon Rural Fund/Community Legacy Grants** - grant application. Formation of Sub Committee. (b) **Play Area** progress on fencing and equipment. (c) **Progress on ICC application for new Constitution. Emergency Planning.** Jem Teal (DC) will attend the November meeting. (d) **School Crossing flashing lights.** (e) **Grass Cutting for 2024 contract.** (f) **Progress on work on the tree on The Green.** (f) **Confirmation from Solicitors re Deeds Holdings** – to decide whether Baskey Field and the Allotment Gardens should be registered at the Land Registry.
5. **HIGHWAY MATTERS.** To receive complaint regarding overgrown hedge at 1 High House Drive.
6. **INKBERROW DEVELOPMENT PLAN.**

7. **LENGTHSMAN** work required.
8. **SCI PROGRESS ON FOUL WASTE CONNECTION (ICC/SEVERN TRENT).**
9. To receive **ANY POLICE REPORT**
10. **REPORT OF THE COUNTY COUNCILLOR.**
11. **REPORT OF THE DISTRICT COUNCILLOR**
12. **FINANCE.** To receive the RFO's report and to agree payment of outstanding accounts.
13. **PLANNING APPLICATIONS.** W/23/02001/RM Land at OS 0100 5706 Stonepit Lane. Reserved matters application for 1 dwelling at Plot 5 following outline approval (W/23/00032). To include details of appearance, landscaping, Layout and scale. *ANY FURTHER PLANNING APPLICATIONS RECEIVED PRIOR TO THE MEETING WILL BE CIRCULATED TO MEMBERS.*
14. **GARDEN WASTE BEING TIPPED ON TO PLAYING FIELD.**
15. **CHRISTMAS TREE 2023. REQUEST FOR MORE VOLUNTEERS** (Cncllr. Richard Jordan)
16. **ANY FURTHER ITEMS FROM CLERK/MEMBERS**
17. **ANY FURTHER COMMENTS FROM THE PUBLIC**

THE NEXT PARISH COUNCIL MEETING IS SCHEDULED FOR 15TH NOVEMBER, 2023
MEMBERS OF THE PUBLIC ARE MOST WELCOME AT ALL PARISH COUNCIL MEETINGS BUT MAY
ONLY PARTICIPATE WHERE STATED ON THE AGENDA

