

## INKBERROW PARISH COUNCIL

THE NEXT MEETING OF INKBERROW PARISH COUNCIL WILL BE HELD IN THE PAVILION, SANDS ROAD,  
ON WEDNESDAY 15<sup>th</sup> NOVEMBER, 2023, COMMENCING AT 7.30PM

*Janet Cresswell* Clerk & Proper Officer to the Council.

**Democratic fifteen minutes Public Question Time.** Residents are invited to give their views and question the Parish Council on issues on this Agenda, or raise issues for further consideration at the discretion of the Chairman, before the start of the meeting at 7.45pm. Members of the public may not take part in the Meeting itself. **A time limit of 3 minutes for each item is allowed.**

**PRIOR TO THE COMMENCEMENT OF THE MEETING MR. JEM TEAL, WYCHAVON DC, WILL ATTEND FOR FURTHER DISCUSSION ON EMERGENCY PLANNING AND 106 AGREEMENT SPENDING.**

### AGENDA

1. To receive **APOLOGIES FOR ABSENCE**
2. **DECLARATIONS OF INTEREST**
  - i **Register if interests:** Councillors are reminded of the need to update their Register of Interests.
  - ii To declare any Personal Interests in items on the Agenda and their nature.
  - iii To declare any Prejudicial interests in items on the Agenda and their nature. (Councillors with Prejudicial interest must leave the room for the relative item.
- 3 **MINUTES.** To adopt the minutes of the last meeting of the Council and for the Chairman to sign them as a correct record.
4. **MATTERS ARISING FROM PREVIOUS MEETINGS.** (a) **Wychavon Rural Fund/Community Legacy Grants** - grant application any report from Sub Committee. (b) **Play Area** progress on fencing and equipment. (c) Progress on **ICC application for new Constitution.** (d) **School Crossing flashing lights.** (CC Laura Gretton) (e) **Any response from Solicitors re registration of land.** (f) Progress on hedge problem **1 Field House** (CC Laura Gretton). (g) **School Bus Stop Withybed Lane** (CC Laura Gretton). (h) **Airband and response from DC Planning.**
5. **HIGHWAY MATTERS.** Winter Grit supply.
6. **INKBERROW DEVELOPMENT PLAN.** Progress on reformatting of the document.

7. **LENGTHSMAN** work required.

8. **SCI PROGRESS ON FOUL WASTE CONNECTION (ICC/SEVERN TRENT).**

9. To receive **ANY POLICE REPORT**

10. **REPORT OF THE COUNTY COUNCILLOR.**

11. **REPORT OF THE DISTRICT COUNCILLOR**

12. **FINANCE.** To receive the RFO's report and to agree payment of outstanding accounts. To receive RFO recommendation for the next financial year's Precept.

13. **PLANNING APPLICATIONS.** No applications had been received at the time the Agenda was prepared. **ANY APPLICATIONS RECEIVED IN THE MEANTIME WILL BE CIRCULATED TO MEMBERS PRIOR TO THE MEETING.**

14. **CHRISTMAS TREE 2023.** To receive any progress re volunteers

15. **REPAIR TO PARISH PATHS MAP CASE NOTICE BOARD.**

16. **PROGRESS ON CUTTING ALLOTMENTS HEDGE – WORCS. WILDLIFE TRUST.**

16. **ANY FURTHER ITEMS FROM CLERK/MEMBERS**

17. **ANY FURTHER COMMENTS FROM THE PUBLIC**

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**THE NEXT PARISH COUNCIL MEETING IS SCHEDULED FOR 17<sup>th</sup> JANUARY, 2024.**

**MEMBERS OF THE PUBLIC ARE MOST WELCOME AT ALL PARISH COUNCIL MEETINGS BUT MAY ONLY PARTICIPATE WHERE STATED ON THE AGENDA**

