

## INKBERROW PARISH COUNCIL

THE NEXT MEETING OF INKBERROW PARISH COUNCIL WILL BE HELD IN THE PAVILION, SANDS ROAD,  
ON WEDNESDAY 20<sup>th</sup> MARCH 2024, COMMENCING AT 7.30PM

*Janet Cresswell* Clerk & Proper Officer to the Council.

**Democratic fifteen minutes Public Question Time.** Residents are invited to give their views and question the Parish Council on issues on this Agenda, or raise issues for further consideration at the discretion of the Chairman, before the start of the meeting at 7.45pm. Members of the public may not take part in the Meeting itself. **A time limit of 3 minutes for each item is allowed.**

### AGENDA

1. To receive **APOLOGIES FOR ABSENCE**
2. **DECLARATIONS OF INTEREST**
  - i **Register if interests:** Councillors are reminded of the need to update their Register of Interests.
  - ii To declare any Personal Interests in items on the Agenda and their nature.
  - iii To declare any Prejudicial interests in items on the Agenda and their nature. (Councillors with Prejudicial interest must leave the room for the relative item.)
3. **MINUTES.** To adopt the minutes of the last meeting of the Council and for the Chairman to sign them as a correct record.
4. **MATTERS ARISING FROM PREVIOUS MEETINGS.** (a) **Wychavon Rural Fund/Community Legacy Grants** - grant application. Any update from Sub Committee. (b) **Play Area** progress on fencing and equipment. (c) **Progress on ICC new Constitution and joint meeting to consider the issue of new licences and receipt of County Councillors' financial contribution from the CC Discretionary Fund.** (d) **Deeds Holdings** – to include provision of safe deposit for documents. (e) **Car Park resurfacing** .
5. **HIGHWAY MATTERS. Flooding.** To receive any progress on Planning Enforcement relating to flooding possibly caused by the development in Stonepit Lane.
6. **INKBERROW DEVELOPMENT PLAN.** To receive notification of progress on formatting the Plan.
7. **LENGTHSMAN** work required.
8. **EMPLOYMENT OF PARISH COUNCIL CLERK** – Chairman.

**9. To receive ANY POLICE REPORT.**

**10. REPORT OF THE COUNTY COUNCILLOR**

**11. REPORT OF THE DISTRICT COUNCILLOR**

**12. FINANCE.** To receive the RFO's report and to agree payment of outstanding accounts.

**13. PLANNING APPLICATIONS.** **W/24/00283/FUL Torite, Stockwood Lane.** Proposed single storey ext. new vehicular access and driveway ext. **W/24/00344/5/JHP/HP Step Hill, Stockwood Lane Moreton Underhill.** To include Ext. to rear of existing detached garage to provide additional garage/workshop with storage over. **W/24/00373 Mearse Croft . Mearse Lane.** Retrospective and new permission sought for agricultural buildings including grain silos, chicken sheds and movable hen houses (Removal of condition 3 21/02986/FUL)

**14. REQUEST FOR FINANCIAL HELP FOR CHURCHYARD MOWING.**

**14. ANY FURTHER ITEMS FROM CLERK/MEMBERS**

**15. ANY FURTHER COMMENTS FROM THE PUBLIC**

**THE NEXT PARISH COUNCIL MEETING IS SCHEDULED FOR 17th APRIL, 2024.**

**MEMBERS OF THE PUBLIC ARE MOST WELCOME AT ALL PARISH COUNCIL MEETINGS BUT MAY ONLY PARTICIPATE WHERE STATED ON THE AGENDA**

