# **Little Malvern & Welland Parish Council**

# NOTICE OF A PARISH COUNCIL MEETING TO BE HELD ON MONDAY 16th MARCH 2015 AT 7.30PM IN THE WELLAND PARISH HALL

BEFORE THE START OF THE MEETING RESIDENTS ARE INVITED TO GIVE THEIR VIEWS AND QUESTIONS ON ISSUES ON THE AGENDA, OR RAISE ISSUES FOR FUTURE CONSIDERATION

#### **AGENDA**

#### 1. APOLOGIES

To consider acceptance of apologies for absence from Councillors.

#### 2. INTERESTS

- i. Councillors Declarations of Disclosable Pecuniary Interests and Other Disclosable Interests regarding items on the agenda.
- ii. Notification of changes to the register of interests.
- iii. To consider written requests from councillors for the council to grant a dispensation for those with Disclosable Interests to take part in discussions or voting:
- (a). Cllr. Atkinson to discuss application 15/00151/HOU

#### 3. MINUTES

- To consider for adoption the minutes of the Parish Council meeting held on 16th February
- 4. PROGRESS REPORTS AND OTHER MATTERS ARISING FROM THESE MINUTES
- 5. REPORTS BY DISTRICT AND COUNTY COUNCILLORS AND OTHER REPRESENTATIVES
- 6. COMMITTEE & WORKING PARTY REPORTS & RECOMMENDATIONS
  - i. Neighbourhood Planning Group:
  - ii. Playing Fields:

#### 7. PLANNING

i To consider a response to the following and any late submitted applications:

<b>Application No</b>	From	Details
14/00893/FUL	The Friary Group Ltd Pheasant Inn Drake Street	Retention and refurbishment of the Pheasant Inn with continued Class A4 Use as a public house on the ground floor with two apartments over, with partial demolition of flanking extensions and timber building to rear. The erection of 18 no. dwellings, access road, parking and landscaping.
15/00151/HOU	Mr T Howells 24 Giffard Drive	Two storey extension to the rear of the property to extend the kitchen and have one bedroom above to include en-suite bathroom.

ii. Decisions notified.

### 8. HIGHWAYS & FOOTPATHS

Matters for report and consideration

## 9. CORRESPONDENCE

See agenda notes.

#### 10. FINANCE

To consider payment of invoices presented

#### 11. ANY OTHER MATTERS FOR REPORT OR FOR FUTURE CONSIDERATION

#### 12. DATE OF NEXT MEETING

Monday 20th April after the Annual Parish Meeting

THE PUBLIC AND PRESS ARE INVITED TO ATTEND

David Sharp.

David Sharp, Clerk to the Parish Council