

## GREAT COMBERTON PARISH COUNCIL

### **To Members of the Council:**

You are hereby invited to attend a meeting of Great Comberton Parish Council on Wednesday 6<sup>th</sup> November 2019 at 7pm

### **OPEN FORUM**

#### **1. APOLOGIES FOR ABSENCE –**

#### **2. DECLARATIONS OF INTEREST**

- a) Register of Interests – Are there any changes
- b) Declaration of Interests

#### **3. APPROVAL OF PREVIOUS MEETINGS MINUTES**

*Introduction and presentation from Tim Williams (West Mercia Police) - SmartWater*

#### **4. MATTERS ARISING**

- a) Lengthsman:
  - Any work issues
- b) Highway Matters
  - Grass Verges - *Update – way forward*
  - Speeding Traffic
- c) Police – Updates since last meeting
- d) Footpaths/Rights of Way
- e) New Homes Bonus – £4702 available – *Interest in Village Hall improvements has been registered with WDC*
- f) Rooftops Housing – *update from Cllr Barnes*
- g) Notice Board
- h) Tree Warden
- i) War Memorial – *Update*
- j) Smartwater – Cllr Lavelle to update

#### **5. COUNTY COUNCILLOR REPORT / DISTRICT COUNCILLOR REPORT**

#### **6. PLANNING:**

- 19/00492 – Tibbetts Farm, Russell Street – Construction of three-bedroom dwelling – *Appeal submitted*
- 19/01629 – Land south of Greenfield – principle for erection of 2 dwellings – *awaiting decision by WDC*
- 19/01841 – Hollyoak Nursery – new agricultural / horticultural building in association with Hayloft Plants – *waiting decision by WDC*
- 19/02138 – Land off Gt Comberton Road – *awaiting decision by WDC*
- SWDP – Update Cllr Collingwood

## 7. FINANCE –

### (i) Payments for approval/made since last meeting

Brailles Rental	700	112.50
Defib Pads	701	77.20
Clerks Salary	SO	126.15
Clerks Expenses	SO	12.00
Lengthsman (Sept)	702	144.00
Notice Board	703	353.12
Clerks Expenses	SO	12.00
Clerks Salary	SO	126.14
BHCG Subscription	704	30.00

### (ii) Up to date accounts have been circulated to Cllrs

## 8. PRIORITIES OF PARISH COUNCIL - *Defer (Cllr Lavell)*

## 9. FIRST AID/CPR/DEFIB TRAINING

## 10. TREES at QUAY

## 11. POLICIES – to review Standing Orders and Financial Regulations (*circulated to Cllrs for consideration*)

## 12. MATTERS FOR FUTURE DISCUSSION /AGENDAS

## 13. DATE OF NEXT MEETING