

## Parish Council of Alfrick and Lulsley

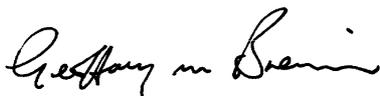
Members are summoned to a Meeting of the Parish Council on Tuesday 19<sup>th</sup> November 2013 at 19:30hrs in the Village Hall, Alfrick.

### **Public Question Time prior to the formal meeting;**

Members of the public may wish to raise matters of concern prior to the formal meeting.

### **AGENDA**

- 1. Members' Apologies for absence**
- 2. Members' Declarations of Interest**
- 3. Reports:**  
County & District Cllrs, Footpaths' Warden, Tree Warden, Village Hall, Community Shop.
- 5. Confirm the minutes of the meeting held on Tuesday 15<sup>th</sup> October 2013 circulated in advance.**
- 6. Financial Matters;**
  - a) Approve payment – A R Thomas Playing Field Maintenance June-Sept - £640.00+vat - £768.00
  - b) Decide to Install Bird-Boxes in Jubilee Ptn, – T Smart, - £175.00
  - c) Consider the Clerk's Financial Report and appoint an Advisory Group to recommend next year's precept at the January meeting
  - d) Skateboard Facilities – Decide on project and expenditure
- 7. Planning and Environmental Matters;**
  - a) Cllr Miss L Randall to report on progress - Application No 13/01157/OUT - Development of 14 New Dwellings - Chapel Meadow, Alfrick
  - b) Respond to 13/01390/FUL - Alfrick And Lulsley Community Shop, Clay Green, Renewal of Planning Permission 11/01164/FUL to allow the stationing of a portable cabin for the continued use as a village shop and post office.
  - c) Respond to 13/01361/FUL - Lane End, Green Street , Lulsley, Replacement dwelling and garage.
- 8. Community Planning Advisory Group**  
Cllr A Cooper – Progress Report.
- 9. Approve Autumn Newsletter – Circulated in advance.**
- 10. Clerk's Report -**
  - a) Actions from the previous meeting:
  - b) Correspondence Received
  - c) Items drawn to the council's attention.
  - d) Consider funding for Lengthsman to hire Drain-Clearing Equipment.
- 11. Items for the next meeting.**
- 12. Confirm the date of the next meeting; - 21/01/2014 at 19:30 hrs. in the Village Hall, Alfrick.**



Clerk to the Council 11/11/13