

## **Parish Council of Alfrick and Lulsley**

**Members are summoned to a Meeting of the Parish Council on Tuesday 17th March 2015 at 19:30hrs in the Village Hall, Alfrick.**

### **Public Question Time prior to the formal meeting;**

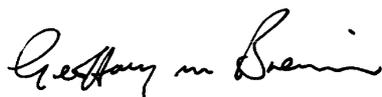
Members of the public may wish to raise matters of concern prior to the formal meeting.

### **Reports:**

County & District Cllrs, Footpaths' Warden, Tree Warden, Village Hall, Community Shop.

## **AGENDA**

- 1. Members' Apologies for absence**
- 2. Members' Declarations of Interest**
- 3. Confirm the minutes of the meeting held on Tuesday 17th February 2015**  
circulated in advance.
- 4. Financial Matters;**
  - a) Pay Clerk's expenses Oct - Dec 2014, £215.87, Jan - March 2015, £292.52
- 5. Planning and Environmental Matters; -**
  - a) Review progress on current planning issues.
  - b) Respond to - Appln. 15/00247/OUT - Outline application with all matters reserved, for the erection of a detached bungalow and garage. Chippawa, Alfrick Pound, Alfrick, Worcestershire, WR6 5HA
- 6. Community Planning Advisory Group**
  - a) Cllr A Cooper – Progress Report.
  - b) Consider a paper containing further observations on community planning submitted by Mr P Tebbit and circulated in advance.
- 7. Clerk's Report -**
  - a) Actions from the previous meeting
  - b) Correspondence received.
  - c) Items drawn to the council's attention.
- 8. Items for the next meeting.**
- 9. Confirm the date of the next meeting;**  
21/04/2015 at 19:30 hrs. in the Village Hall, Alfrick.



**Clerk to the Council 11/03/15**