## **Grimley Parish Council**

grimleypc@btinternet.com

Clerk: Mrs Susan Hughes

Tel: 01905 427190

Applegarth Bransford Road Rushwick WORCESTER WR2 5TA

8<sup>th</sup> March 2013

Dear Councillor

Notice is hereby given that a Meeting of Grimley Parish Council will be held on **Monday**, **18<sup>th</sup> March 2013** at 7.30pm in The Peace Hall, Sinton Green when the business set out in the agenda below will be transacted. Your attendance at the meeting is requested.

Yours faithfully Susan Hughes Clerk & Responsible Financial Officer

## Agenda

- 1 To Consider Any Apologies for Absence
- 2 Declarations of Interest

a) Register of Interests: Councillors are reminded of the need to update their register of interests.

b) To declare any Disclosable Pecuniary Interests in items on the agenda and their nature.

c) To declare any Other Disclosable Interests in items on the agenda and their nature.

Councillors who have declared a Disclosable Pecuniary Interest, or an Other Disclosable Interest which falls within the terms of paragraph 12(4)(b) of the Code of Conduct, *must leave the room for the relevant items unless a Dispensation has been requested/granted*.

Failure to register or declare a Disclosable Pecuniary Interest may result in the commission of a criminal offence.

- 3 To Consider Written Requests from Councillors for the Council to Grant a Dispensation (S33 of the Localism Act 2011): Requests have been received from Cllrs Ayers, Davies, Haslewood, Jones, Lewis, Rowberry & Woodhouse in relation to planning application 13/00198/OEX
- 4 To Receive the Report from the local police officer (if any)
- 5 Minutes of the Meetings held on 11<sup>th</sup> February 2013 (copy enclosed)
- 6 Matters Arising from those Minutes not listed elsewhere on the agenda

## *Closure of the meeting to allow the public present to speak on any matters relating to Grimley Parish. This item to be limited at the discretion of the chairman*

- 7 County Councillors' Report: Cllr A Davies
- 8 District Councillor: Cllr D Clarke

- 9 Planning: *a) To consider planning applications referred by MHDC for comment:* 13/00198/OEX Extension of time limit to commence development on application 09/01030/OUT. Erection of replacement dwelling Rose Cottage, Grimley
  - *b)* To Confirm the Actions of the Clerk in Cosultation with all members in submitting the following comments to MHDC:

13/00162/HOU Two storey extension comprising carport with bedroom over. Little Horscroft, Sinton Green

Members noted the above named application without further comment.

- c) To Consider Under the Scheme of Delegation any Planning Applications received between publication of this agenda and the Meeting
- d) Details of Decision Notices Received from MHDC: none at present
- e) *Grimley Raceway:* To receive an update if any, on the 'licence' arrangements for this seasons programme of events
- 10 Highways & Footpaths: a) To Receive an Update from the Highways Dept on the road surfacing following five road traffic accidents, between the northern boundary of Hallow and Grimley Crossroads during January
  - b) Flooding of the highway & local drainage Whitehouse Farm/Monks Hollow
  - c) Consultation on the proposed diversion of footpath GM-509 (part), formerly footpath 4.
- 11 Monkwood Green:
- a) House Indicator Names to aid delivery vehicles
- b) Surface water on road near to 'Langdale': Severn Trent have confirmed that this is not a mains leak
- c) Refurbishment of The Well
- 12 Sinton Green:
- a) Clearance of the ditches
- b) Parking on The Green
- 13 Update Reports (if appropriate) from Representatives on:
  - a) Peace Hall Management Committee
    - b) Tarmac Liaison Committee
    - c) Grimley Smaller Charities
    - d) Joint Parishes Transport Group
- 14 Finance: a) Works for the Lengthsman
  - b) To Consider & Approve the payment of outstanding accounts
  - d) Mowing Contracts details to follow
- 15 Correspondence: a) Any Matters Arising from the CALC Circulars
- 16 Items of Parochial Interest for Information Only
- 17 Date of Next Meetings: 15<sup>th</sup> April, 20<sup>th</sup> May

## The press and public are cordially invited to attend the meeting